THE WHOLE BOOKE OF *Psalmes* COLLECTED into English meeter by Thomas Sternhold, Ioh. Hopkins, and others.

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These ye ſhall find after the end of *Dauids Pſalmes.*

ATtend my people.
Our father which in heauen art.
All my beliefe and confidence.
We praiſe thee God.
The onely Lord of Iſrael.
My ſoule doth magnifie the Lord.
O Lord becauſe my harts.
Come holy Ghoſt.
Come holy ſpirit.
O Lord of whom I do depend.
O Lord turne not away.
Where righteouſneſſe.
O Lord in thee is all my,
A thankſgiuing.
Preſerue vs Lord by.

THE

THE PSALMES OF DAVID.

Beatus vir. Psal. i. T. S.

THe man is blest that hath not bent,
to wicked rede his eare:
Not led his life as sinners do,
nor sate in scorners chaire.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise,
himselfe both day and night.

3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,

shall come in place or sight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. psal ii. T.S.

WHy did the Gentiles tumults raise
what rage was in their braine,
Why did the Iewish people muse,
seeing all is but vaine?

2 The kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne
which he amongst vs sent.

3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.

6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I wil giue to thee,
as heires at thy request:
The ends and coastes of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod,
And as the potters sheards shalt breake,
them with an iron rod.
10 Now yee O kings and rulers all,
be wise therefore and learnde,
By whome the matters of the world,
be iudged and discernde.

11 See that yee serue the Lord aboue,
in trembling and in feare:
See that with reuerence yee reioyce,
to him in like manner.
12 See that yee kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T.S.

PSALME III.

O Lord how are my foes increaſt,
which vexe me more and more:
2 They kill my heart when as they ſay,
God can him not reſtore.
3 But thou O Lord art my defence,
when I am hard beſtead:
My worſhip and mine honor both,
and thou holdſt vp my head.

4 Then with my voice vnto the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my ſauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij.

O God

O God that art my righteousneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall,
2 Haue mercy Lord on me therefore,
and grant me my requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt.

3 O mortall men how long will ye,
my glorie thus deſpiſe:
Why wander ye in vanitie,
and follow after lies.
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart,
more ioyfull and more glad:

Then they that of their corne and wine,
full great increase haue had:

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. 1.

1 INcline thine eares vnto my words,
O Lord my plaint consider:
And heare my voice, my king, my God,
to thee I make my prayer.

2 Heare me betime Lord tarrie not,
for I will haue respect:
My prayer eately in the morne,
to thee for to direct.

3 And I will trust through patience,
in thee my God alone:
That art not pleasde with wickednes,
and ill with thee dwelleth none.

4 And in thy sight shall neuer stand,
these furious fooles O Lord.
Vaine workers of iniquity,
thou hast alwayes abhorde.

5 The lyers and the flatterers.
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace.

7 And reuerently will worship thee,
toward thine holy place.

8 Lord

8 Lord leade me in thy righteousnes,
for to confound my foes.
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are fowle and vaine:
10 Their throat an open sepulcher,
their tongues do glose and faine.
11 Destroy their false conspiracies,
that they may come to nought.
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praise.
13 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend him from all ill.

Domine in furore. Psal. vi. T. S.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowest,
my bones do quake for feare.
3 My soule is troubled very sore,

and

and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my sillie soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and wame.

Domine Deus meus. Psal. vii. V. 5.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon he me teare,
and rend in peeces small:
Whilest there is none to succour me,
and ridde me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right.
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also also lay,
mine honor in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.
8 And thou that art of all men iudge,

O Lord

PSALME VII.

O Lord now iudge thou me,
According to my righteousnes,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whome the secrets of all harts,
are searched and deuide.
11 I take my helpe to come of God,
in all my paine and griefe:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I dye,
for euen as he should smite,
He whets his sword his bow he bends,
ayming where he might hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that do me persecute,
whilest he doth mischiefe warpe.
15 But loe though hee in trauell be,
of his diuelish forecast
And of his mischiefe once conceiude,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,

that

that he digde vp for other.

17 Thus wroug returneth to the hart,
of him in whome it bred:
And all the mischiefes that they wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously.
And with a song will praise the name
of him that is most hie.

Domine Deus noſter. Pſal. viii.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare.

2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For In these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the works of thine owne hand.
The Sunne, the Moone, and all the stars,
in order as they stand.

4 What thing is man Lord thinke I then,
that thou doest him remembert
Or what is mans posterity,
that thou doest it consider.

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all things.
tha the should keepe them vnder.

7 As sheep, and neat and all beasts els,
that in the fields doe feed:
8 Foules of the aire, fish in the sea,
and all that therein breed.
9 Therefore will I say once againe,
O God that art our Lord:
How famous and how wonderfull.
are thy workes through the world.

Confitebor tibi Dom. Psal. ix. T. 5.

WIth heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous works,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my song extoll thy name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,

and

and wicked to confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou haſt diſpatched all,
and eke their townes deſtroid:
Thou haſt with them their fame defaede,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keep and guide,
the world and euerie wight:
And ſo will yeeld with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

The second part.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine
Which from the gates of death are wont
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepardc,
And in the net that they did set,
their owne feet fast are snarde.
16 God shewes his iudgements which were good,
for euery man to marke:
When as you see the wicked man,
lie trapt in his own warke.

17 The wicked and the sinfull men
go downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread

into

Into the hearts of them,
That they may know assuredly,
they bee but mortall men.

Vt Domine. Psal. x. T. S.

WHat is the cause that thou O Lord,
art now so far from thine,
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lusts of their own hearte,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart.
Nay, nay, there is no God (saith he)
for thus he thinkes in heart,

5 Because his wayes do prosper still,
he doth thy lawes neglect.
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he I haue no dread,
least mine estate should change:
And whereas all aduersity,
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit and guile:

Vnder his tongue doth miſchiefe lie,
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent.
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his denne:
If he may snare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgotteth this (ſaith he)
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſte
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee.
Lord doeſt thou not abhorre it:
To heare the wicked in their hearts,
ſay tuſh thou careſt not for it?
15 But thou ſeeſt all this wickednes,
and well doeſt vnderſtand.
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer.
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as God and king alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearest Lord the poore mans plaine,
their prayers and request:
Their hearts thou wilt confirme vntill,
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right.
That they may be no more oppresst,
with men of worldly might.

In Domino confido. Psal. xi. T. S.

I Trust in God how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret and to hurt,
the sound and harmelesse breast.

3 Of worldly hope all stayes were shrunke,
and clearely brought to nought:
Alas the iust and righteous man.
what euill hath he wrought:
4 But he that in his temple is,

most holy and most hie:
And in the heauens hath his seat,
of royall maiesty.

4 The poore and simple mans estate,
considereth in his mind:
And searcheth our full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vse.
But in his heart he doth abhorre,
all such as mischiefe vse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlewindes thicke,
appointed for their paine.
7 Yee see then how a righteous God,
doth righteousnes embrace:
And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac. Psal xii. T. S.

HElp Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie and faine.

But flattering and deceitfull lips,
and tongues that be so stout,

To

To speake proud words and make great brags,
the Lord soone cut them out:
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs extoll.

5 But for the great complaint and crie,
of poore men and oppresst:
Arise will I now saith the Lord,
and him restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seauen times,
in fire beene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
For now this wicked world is full,
of mischiefes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Domine. xiii. T. S.

HOw long wilt thou forget me Lord
shall I neuer be remembred,
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foe,

thus triumph ouer me.

3 Behold me now my Lord my God,
and heare me sore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. V. 5.

THere is no God as fooliſh men,
affirme in their mad mood:
Their driſts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing Lord to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. V. 8.

O Lord within thy tabernacle,
who shall inhabite still:
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,

11 in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his conenant so
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as yee see,
that here is to be done,
Shall neuer perish, in this world,
nor in the world to come.

Conserua me. Psal xvi T.S.

LOrd keepe me for I trust in thee,
and do confesse indeed.
Thou art my God, and of my good,
O Lord thou hast no need.
2 I giue my goods vnto the Saintes,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad:

To offer to the Idoll Gods,
alas it is too bad:
4 As for their bloody sacrifice,
and offerings of that sorte
I will not touch nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance,
And thou art he that dost maintaine,
my tent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall:

9 Wherefore my hart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,

corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eies behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swarue.

6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my praier and weigh right well,
the words that I haue said.

7 O shew the sauiour of all them,

that

that put their trust in thee.
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound?
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lord with haste preuent my foe,
and cast him at thy feet:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,

and keptst vs in their bands.

15 I meane from worldly men to whome,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
Thou of thy store their bellies fillst,
with pleasures to their mind.
Their children haue enough and leaue,
to theirs the rest behind.

16 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. Ps.

O God my strength and fortitude,
of force I must loue thee:
Thou art my castle and defence,
in my necessity.
2 My God, my rocke in whome I trust,
the worker of my wealth:
My refuge, buckler and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The pangues of death did compasse me,
and bound me euery where,
The flowing waues of wickednes,
did put me in great feare.

5 The

The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was preparde,
a deadly trapping net.
I thus beſet with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

Such is his power, that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote conſuming fire.

The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt,
the darkenes of the skie.
On Cherubes and on Cherubins,
full royallie he rode,
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

And like a den moſt darke he made,
his hid and ſeceet place:
With waters blacke and airie cloudes,
enuironed he was.
But when the preſence of his face,
in brightnes ſhall appeare:

Then

Then cloudes consume and in their stead,
come haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me forth of waters great,
that would me ouerflow:
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relicfe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.

20 For

20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie.
And doest bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,

that it shall shine full bright.
The Lord my God will make also,
my darkenes to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,

doth

doſt ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way wherein I walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke:
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroide.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt deuide,
in ſunder with thy ſtroke:
40 They calde for helpe, but none gaue eare,
nor helpte them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I drine them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou keepst me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word.
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall.
And sing out praises to thy name,
among the Gentils all.

49 Thou gauest great prosperitie,
vnto the king I say:

To Dauid thire annointed king,
and to his ſeed for aye.

Celi enarrant. Pſal. xix. T. 8.

THe heauens and the firmament,
do wondrouſly deciare:
The glory of God omnipotent.
his workes and what they are.
2 The wondrous workes of God appeare,
by euery daies ſucceſſe:
The nights likewiſe which their race renne,
the ſelfe ſame thing expreſſe.

3 There is no language tongue or ſpeech,
where their voice is not heard:
In all the earth and conſines thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his hart,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Converting ſoules and making wiſe,

the simple and obscure.

8 Iust are the Lords commaundements,
and glad both heart and mind,
His precepts pure and gineth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errors of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
prevaile not ouer me:
And then shall I be innocent,
and great offences flee

14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. 1. 5.

In

IN trouble and aduersity,
the Lord God heare thee still:
The maiesty of Iacobs God
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done,
And so receiue right thankefully,
thy burnt offerings each one:
4 According to thy heartes desire,
the Lord grant vnto thee:
And all the counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs saiest,
and our banners display:
Vnto the Lord which thy request,
fulfilled hath alway.
6 The Lord will his annoinred saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:

9 Now saue and help vs Lord and king,
on thee when we do crie.

Domine in virtute. Psal.xxi. T.S.

O Lord how ioyfull is the king,
in thy strength and thy power?
How vehemently doth he reioyce,
in thee his Sauiour.
2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing hast thou denide,
of that he did require.

3 Thou diddst preuent him with thy giftes,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him surer
To haue long life, yea such a life,
as euer shall endure.

5 Great is his glory by thy help,
thy benefites and aide:
Great worship and great honour both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Wherefore his goodnesse and his grace,

will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they did muſe,
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euerie houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Domine Deus meus. Pſal. xxii. T.

O God my God wherefore doeſt thou,
forſake me vtterly:
And helpeſt not when I doe make,
my great complaint and crie?

2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night and yet,
thou heareſt not at all:

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.

4 And he in whome our Fathers old
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

6 But I am now become a worme,
more like then any man:
An outcaſt whome the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if hee will proue.

9 But Lord out of my mothers wombe
I came by thy requeſt:

Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt:
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had,
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray:
14 But I drop down like water ſhed,
my ioyntes in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought
to duſt of death at laſt:
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my hands and feet.

17 I was tormented so that I,
might all my bones haue told
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to help me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power.
And keep my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder thinet:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he dispiseth not the poore,
he turneth not awtie:

His

His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord,
I will therefore proclaime:
Thy praise, and keep thy promise made,
foe setting forth thy name.
26 The poore shall eate and be sufficde,
and those that doe their deuers
To know the Lord shall praise his name,
their harts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore.
And he shall be their gouernor,
and king for euermore.

29 The rich men of their goodly gifts,
shall feed and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world doth last.

31 My seed shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit me Psal. xxiii. T.S

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.

2 He doth me ſolde in coates moſt ſafe,
the tender graſſe faſt by:
And after dines me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelf neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.

6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need,
In paſtures faire with waters calme,

he

he set me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in traine,
To walke in pathes of righte-usnes,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill.
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread,
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal xxiiii. I.B.

THe earth is all the Lords withall
her store and furniture:
Yea his is all the world and all,
that therein do endure.
2 For hee hath fastly founded it,
aboue the sea to stand:
And laid alow the liquid floudes,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into the hill:
Or passe into thy holy place,

Great

there to continue still:
4 Whose hands are harmelesse, and whose heart,
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace:
As Iacob did the Israelites,
in the time of his race.

7 Ye princes open your gates stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state,
the strong and mightie Lord?
The mightie Lord in battels stout,
and triall of the sword.

9 Ye princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state?
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. XXV. T.S.

1 Lift mine heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord declarie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults
and frailtie of my youth.
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercy is full sweet,
his truth a perfect guide:

There-

Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God
are truth and mercy both:
To them that keepe his Teſtament,
the witnes of his troth.

The ſecond part.

10 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.

11 Who ſo doth feare the Lord,
the Lord will him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeed and his poſterity
inherite ſhall the land.

13 All thoſe that feare the Lord,
know his ſecret intent,
And vnto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the ſnare,

of

of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortles alone.

16 The troubles of my heart,
are multiplied indeed,
Bring me out of this miſtry,
neceſſity and need.
17 Behold my powerty,
mine anguiſh and my paines:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple purenes,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou thouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe,
Ianeane thy choſen Iſraell
from all their paine and griefe.

Iudica me Domine, Pſal. xxvi T.S:

PSALME XXVI.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtreagth me to remaine.
2 Proue me my God I thee deſire,
my waies to ſearch and trie:
As men do proue their gold with fire,
my reynes and heart eſpie.

3 Thy goodneſſe laid before my face,
I duſt behold alwaies:
For of thy truth I treade the trace,
and will do all my daies.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceed,
in workes to walke vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare the wondrous waies,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:

I haue

Haue delight and would draw neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full.
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse entend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerue.
12 My foot is staid for all assayes,
it standeth well and right;
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. 1. Ho.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,

I truſt in God for aide.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his Temple well.

6 In time of dread he ſhall me bide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtoute
My foes to foile and cleane deface,
that compaſſe me about.

8 Therefore within thy houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.

10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayeſt thou to me,
Lord I will ſeeke thy face.

1 In wrath turne not thy face away,
and fuller me to slide:
Thou art my helpe still to this day,
be still my God and guide.
2 My parents both their sonne forsooke,
and cast me off at large,
And then the Lord himselfe yet tooke,
of me the care and charge.

3 Teach me O Lord the way to thee,
and leade me on forthright:
For feare of such as watch for mee,
to trap me if they might.
4 Do not betake me to the will,
of them that be my foes:
For they surmise against me still
false witnes to depose.

5 My heart would faint, but that in thee,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
6 Trust still in God whole whole thou art,
his will abide thou must.
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voice of thy suppliant heare,

that vnto thee do crie:
When I lift vp my hands vnto,
thy holy Arke most hie.

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handie workes,
as they deserue in deed:
And after their inuentions.
let them receiue their meed.

5 For they regard nothing Gods worker,
his law ne yet his lore.
Therefore will he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my harts reste so,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord and rule their hans,

that

that they may neuer swerue.

Afferte Domino. Psal. xxix. T. E.

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praise honour and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone.
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

5 The voice of God doth rend and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
6 And make them leape like as a calfe,
or els the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce diuides the flames of fire,
and shakes the wildernesse:
8 It makes the desert quake for feare,

that called is Cades.

9 It makes the Hindes for feare to calue,
and makes the couert plaine.
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord will sit aboue the floods,
ruling the raging sea.
So shall he raigne as Lord and king,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to encrease.
The Lord will blesse his chosen folke
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. I. H.

ALl laud and praise with heart and voice,
O Lord I giue to thee:
Which did not make my foes reioyce,
but hast exaled me.

2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare and didst prouide
to ease me with reliefe.

3 Of thy good will thou hast calde backe,
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise yee Saints that proue and see,
the goodnes of the Lord,
In memory of his Maiesty,
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed this world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to ſeeie none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my dayes:
Doth duſt declare thy maiſty,
or yet thy truth doth praiſe?

10 Wherefoee my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo
into a cheareſull voice:

The mourning weed thou tookeſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I,
giue laud and thankes alwaies.

In te Domine. Pſal. xxxi. I. H.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the ſnare,
which they for me haue laide:
Thou art my ſtrength and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,

my

my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pittie on me take:
Mine eyes waxe dimme, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conſpirde and went about,
to take my life away.

14 But Lord I truſt in thee for aide,
not to be ouerrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face.
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laide vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declarde,
on me his grace ſo faire:
Me to defend with watch and ward,
as in a towne of war.

21 This did I ſay both day and night,

when

when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.

2 Ye Saintes loue yee the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

3 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith yee on him do trust:

Beati quorum Psal. xxxii. T. S.

THe man is blest whose wickednes,
the Lord hath cleane remitted,
And he whose sinne and wickednes,
is hid and also couered.

2 And blest is he to whome the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
not fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint.
My bones did weare and waste away,
with dayly mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moist,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer;

Then

Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a rame or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine,
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal xxxiii. I. H.

YE righteous in the the Lord reioyce:
it is a seemely sight:
That vpright men with thankfull voyce,

should

should praise the Lord of might.
Praise ye the Lord with harpe and song,
in Psalmes and pleasant things.
With lute and instrument among,
that soundeth with ten strings.

Sing to the Lord a song most new,
with courage giue him praise:
For why his word is euer true,
his workes and all his waies:
To iudgement, equitie and right,
he hath a great good will.
And with his gifts he doth delight,
the earth throughout to fill.

For by the word of God alone,
the heauens all were wrought:
Their hostes and power euerie one,
his breath to passe hath brought.
The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in ech coast,
dread him and stand in awe.
What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.

The counsels of the nations rude,

the Lord doth bring to nought.
He doth deface the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen cast his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought,
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steedes shall sterue,
The strength of horse shall not preuaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,

and

and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that death the land oppreſſe,
in hunger them to feed.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend.
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.

22 Wherefore let thy goodnes O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam. Pſal. xxxiiii. T.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.

2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euerie place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust,
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The lyons shall be hungerbit,
and pinde with famine mucht
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

1 Come neere therefore my children deare,
and to my words giue eare:

I shall

Shall you teach the perfect way,
how ye the Lord shall feare:
12 Who is the man that would liue long,
and leade a blessed life:
See thou reframe thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed.
Inquire for peace and righteousnes,
and follow it with speed.
15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine:
And cut away the memory
of them that should remaine.
17 But when the iust do call and cry,
the Lord doth heare them for:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite.
He saues also the sorrowfull,
the poore and meeke in spirite.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth him deliuer.

20 The Lord doth so preserue and keep,
his very bones alway?
That not so much as one of them,
doth perish or decay.
21 That sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal xxxv. I. P.

1 LOrd pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse.
Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy help at hand.
4 Confound them with rebuke and shame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them dispearse and flee abroad,

as wind doth drive the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voide of light,
and slipper e like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,

of that I neuer knew.

13 When I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The bellie gods and flattring traine,
that all good things deride:
At me doe grin with great disdaine,
and plurkt their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause:
Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,

Whose

which hate me for no fault:
Not yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape they laugh they fleere:
Well, well ſay they our eye doth ſee,
the thing that we deſire.
23 But Lord thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe and ſtirre abroad,
defend me in my right
Reuenge my cauſe, my Lord my God,
and ayde me with thy might.
25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their harts reioyce and crie,
there there this geare goeth trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.
27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,

that brag at me with ſcorne.
23 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alway with heart and voyce,
ſhall praiſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvi. I.H.

THe wicked with his works vniuſt,
doth thus perſuade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His workes are wicked vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſleepe then doth he muſe,
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But

5 But Lord thy goodneſſe doth aſcend,
above the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudie skie.
6 Much more then hils ſo high and ſteep,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine.

They

They shall be ouerthrowne withall,
and neuer rise againe.

Non emulatio. Psal. xxxvii. V. IV.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.

2 For as greene grasse and flourishing hearbe,
are cut and wither away:
So shall their great prosperitie,
soone passe fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and therefore food shalt find:

4 In God set all thy harts delight,
and looke what thou wouldst haue
Or else canst with in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he will cleare as the light?
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not thinking for the prosperous state,
of lewd and wicked men;

Shalt

8 Shake off despight enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euerie wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But merciull and humble men,
enioy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to scorne:
For why he seeth their tearme approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their hart,
which was to kill the iust:

Likewise the bow shall breake to shiuers,
wherein they put their trust.
26 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

27 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
28 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

29 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
30 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile yea melt euen as lambes greace,
or smoke that flieth abroad.

The third part.

31 Beho'd the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
32 For they whom God doth blesse shall haue,
the land for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at need and doth not faile.

25 I haue beene young and now am old,
yet did I neuer ſee:
The iuſt man left not yet his ſeed,
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue,
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and his:

His

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goeth or walke,
his foote can neuer slide:
32 The wicked like a rauening wolfe,
the iust man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue
God would him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to ride and thou shalt see
destroide these wicked men.
35 The wicked haue I seene most strong,
and placed in hie degree:
Florishing in all wealth and store,
as doth the Lawrel tree.
36 But sodenly he passed away,
and loe he was quite gone.
Then I him sought but could neuer find
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase,
For the iust man shall haue at length,
greate ioy with rest and peace.

38 As for transgressours woe to them,
destroid they all shall be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe saue and deliuer,
from lewd men and vniust:
And still will saue them whilst that they,
in him doe put their trust.

Domine ne. Psal. xxxviii. I. H.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire:

2 Thine arrowes doe sticke fast in me.
thy hand doth presse me sore:

3 And in my flesh no health at all.
appeareth any more.

And all, this is by reason of,
thy wrath that I am in,
Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone.
A greater load then I can beare,
they lay me sore vpon.

5 My wounds stinke and are festred so,
as lothsome vnto see:

Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in careſull wiſe am brought,
in trouble and diſtreſſe:
That I go wayling all the day,
in doleſull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire my grones
are open in thy ſight.
10 My hart doth pant, my ſtrength hath faild,
mine eies haue loſt their light.

11 My louers and my wonted friends,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeeke my life laide ſnares,
and they that ſought the way:
To do me hurt ſpake lies and thought,
on treaſon all the day.

The ſecond part.

13 But as a deaſe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

This

16 This did I craue that they my foes,
triumph not ouer me:
For when my foote did slip then they,
did ioy my fall to see.
17 And truely I poore wretch am set,
in place a woefull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow do expresse.
19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do ensue alway.
21 Forsake me not my Lord my God,
be thou not farre away.
22 Haste me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. M.

I Said I will looke to my waies,
for feare I should go wrong:
I will take heed all times that I,
offend not in my tongue.
2 And with a bit I will keep fast,

my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My hart was hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I have not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euerie man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.

8 Now Lord sith things this wise do frame,
what help do I desire?
Of truth my help doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I have done,
Lord quite me out of hand:
And make me not a scorne to fooles,

that

that nothing vnderstand.
I was as dumbe and to complaine,
no trouble might me moue:
cause I knew it was thy worke,
my patience for to proue:

Lord take from me thy scourge and plague,
I can them not withstand:
faint and pine away for feare,
of thy most heauie hand.
When thou for sinne doest man rebuke,
he waxeth wot and wan:
doth a cloath that moathes haue eet,
so vaine a thing is man.

Lord heare my sute and giue good heed,
regard my teares that fall:
sojourne like a stranger here,
as did my fathers all.
O spare a little giue me space,
my strength for to reflore:
fore I go away from hence.
and shall be seene no more.

Expectans expectaui. Psal. xl. I. &c.

Waited long and sought the Lord,
and patiently did heare:
t length to me he did accord,
my voice and crie to heare.
He pluckt me from the lake so deep,
out of the mire and clay:
nd on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine.
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatneſſe farre do paſſe:
Thy ſauour towards vs exceedes,
all things that euer was.

7 When I entend and do deuiſe,
thy works abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat offerings and ſacrifice,
thou wouldeſt not haue at all:
But thou O Lord haſt open made,
mine eare to heare withall.
10 But then ſaid I behold and looke,
I come a Booke to be:

For in the volume of thy booke,
thus it is ſaid of me me well.

11 That I O Lord ſhould do thy minde
which thing doth like:
For in my hart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhew.

15 For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
16 For why: in number they exceed,
the haires vpon my head.
My heart doth faint for very dread,
that I am almoſt dead.

17 With ſpeed ſend help and ſet me free,
O Lord I thee requite:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

19 For their ill feates do them discrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him fie for shame.
20 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that see thy sauing health,
may say to God be praise.

21 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
22 For why thou art my hope and trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me do time delay.

Beatus qui intelligit. Psal. xli. T.

THe man is blest that carefull is,
the needie to consider:
For in the season perillous,
the Lord will him deliuer.
2 The Lord will make him safe and sound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:

And

And thou O Lord wilt turne to health,
his ſickenes and his ſore:
4 Then in my ſickenes thus ſay I,
haue mercy Lord on me,
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay,
When ſhall he die, that all his name,
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their harts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their feteches low to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickenes ſay they plaine:
He is ſo low that with out doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know assuredly,
to be beloued of thee.
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliii. I. R.

LIke as the hart doth breath and bray,
the well springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst and would draw neere,
the liuing Lord of might:
Oh when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eies do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
most heauie is and sad.

When

When I did march in good array,
furnished with my traine:
Vnto the temple was our way,
with songs and harpes most faine.
5 My soule why art thou sad alwayes,
and frettst thus in my breast?
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon,
The land of Iordan and record,
the little hil Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The flouds of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnesse,
and help at all assaies:
Likewise all night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and sure defence.
Why do I then in pensiuenesse,
hanging the head thus walke?

While that mine enemies me oppresse,
and vexe me with their talke:

10 For why they pearce my inward parts,
with pangs to be abhord:
When they crie out with stubborne harts,
where is thy God thy Lord?
11 So soone why doest thou faint and quaile,
my soule with paine oppresst?
With thoughts why doest thy selfe assaile,
so sore within my breast?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thankes with laud and praise,
for health restorde to thee.

Iudica me Deus. Psal. xliii. T.S.

IVdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me:
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to the hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare.

And on my harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt this in my breaſt?
Still truſt in God for him to praiſe,
I hold it alwaies beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alwaies,
at need ſend me reliefe.

Deus auribus. Pſal. xliiii. T. S.

OVr eares haue heard our fathers tell,
and reuerently record:
The wondrous workes that thou haſt done,
in elder time O Lord.
2 How thou didſt caſt the Gentils out,
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place,
and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand thy arme and grace,
becauſe thou loueſt them beſt.
4 Thou art my king O God that holpe,
Iacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch,
as did againſt vs riſe:

6 I truſted not in bowne ſword,
they could not ſaue me ſourd:

7 Thou

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name.
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouerrod:
Our enemies robd and spoild our goods,
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euerie where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought
13 And to our neighbors thou hast made,
of vs a laughing flocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne and nod their heads,
whereeuer they go or walke.
15 I am ashamed continually,
to heare these wicked mens

Yea

16 So I blush that all my face,
with red is couered then.

16 For why we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs.
their threatnings and their cries.
17 For all this we forgat not thee,
nor yet thy couenant brake:
18 We turnde not backe our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and help of Idols sought:
21 Would not God then haue tride this one,
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Riſe vp therefore for my defence,
and help vs Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.

2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.

4 About thee gird thy ſword,
O prince of might elect:
With honour glory and renowne,
thy perſon pure is deckt.

5 Go forth with goodly ſpeed,
with meekneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.

6 Thine arrowes ſharpe and keene,
their darts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall ſeat O Lord,

for

for euer shall remaine:
ecause the scepter of thy realme,
doth righteousnes maintaine.
Because thou louest the right,
and doest the ill detest:
od even thy God hath noynted thee,
with ioy aboue the rest.

With Myrre and sauors sweet,
thy cloathes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
o Kings daughters do attend,
in fine and rich array:
t thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

O daughter take good heed,
incline and giue an eare:
hou must forget thy kinred all,
and fathers house most deare.
Then shall the king desire,
thy beautie faire and trimme:
or why: he is the Lord our God,
and thou must worship him.

The daughters then of Tyre,
with gifts full rich to see:
ndall the wealthie of the land,
shall make their sute to thee.
The daughter of the king,
is glorious to behold:

Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle worke,
and many a pleasant thing:
With virgins faire on her to waite,
she commeth to the king.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

17 In stead of parents left,
(O Queene the chance so stands)
Thou shalt haue sonnes whom thou mayest make
as Princes in all lands.

18 Wherefore thy holy name,
all ages shall record:
The people shall giue thankes to thee,
for euermore O Lord.

Deus noster. Psal. xlv. I.

THe Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismaid,
he is our help at hand.

2 Though the earth remoue we will not feare,
though hils so high and steepe:
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spils:
And though it ouerflow the shore,

and

and beate downe mightie hils.
4 For one faire floud doth send abroad,
his pleasant streames apace,
To fresh the cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely stay.
6 The heathen folke the kingdomes feare
the people make a noise.
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoasts doth take our part,
to vs he hath an eye:
Our hope of wealth with all our hart,
on Iacobs God doth lie.
8 Come heare and see with mind and thought,
the working of our God
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are hush' and gone,
which nations did conspire:
Their bowes he brake and speares ech one,
their chariots burnt with fire.
10 Leaue off therefore (saith he) and know,
I am the God most stout:
Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and towr:er
On Iacobs God he doth depend,
and on his mighty power.

Omnes gentes. Psal. xlii. l. ii.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king is he truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our foot he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthip of Iacob,
his welbeloued one.

5 Our God ascended vp on high,
with ioy and pleasant noyse:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing praises to our God sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God

God on the heathen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. 1.

GReat is the Lord and with great praise,
to be aduanced still:
Within the Citie of the Lord,
vpon his holy hill.
Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie king,
on her North side doth stand.

Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together they were gone.
But when they did behold it so,
they wondred and they were,
Astonied much and suddenly.
were driuen backe with feare:

Great terror there on them did fall,
for very griefe they crie:
As doth a woman when she shall,
go trauell by and by.

6 As thou with eastern wind the ships,
vpon the sea doest breake:
So they were staid and euen as,
we heard our fathers speake.

7 So in the cittie of our God,
we saw as it was told:
Yea in the cittie which our God,
for euer will vphold.

8 O Lord we wait and do attend,
on thy good help and grace
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full,
of righteousnes alwaies.

10 Let for thy iudgement Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.

12 And marke ye well her bulwarkes all,
beholde the towers there:
That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God,
for euermore is he:

Yea

and vnto the death also,
our guider shall he be.

Audite hec omnes. Psal. xlix. 1. M.

ALl people hearken and giue eare,
to that that I shall tell:
Both high and low, both rich and poore,
that in the world do dwell.
For why? my mouth shall make discourse,
of many things right wise:
vnderstanding shall my heart,
his studie exercise.

I will inclyne mine eares to know,
the parables so darke:
and open all my doubtfull speech,
in meeter on my harpe.
Why should I feare afflictions,
or any carefull toyle?
or els my foes which at my heeles,
are prest my life to spoile?

For as for such as riches haue,
wherein their trust is most:
and they which of their treasures great,
themselues do brag and boast.
There is not one of them that can,
his brothers death redeeme:
nor that can giue a price to God,
sufficient for him.

It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deathes hands:
And bring dead strangers possesse,
their goods, their rents, their lands.

10 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwaies inioy,
his honour wealth and rest:
12 But shall at length take of deathes cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the fold are brought,
so shall they into grane:
Death shall them eate and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welawey.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,

my

my ſoule receiue againe.

5 If any man waxe wondrous rich,
ſeare not I ſay therefore:
Although the glorie of his houſe,
encreaſeth more and more.
6 For when he dyeth of all theſe things,
nothing ſhall he receiue:
His glorie will not follow him,
his pompe ſhall take her leaue.

8 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
9 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathes fold.

10 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue.
which turne to duſt and powder.

Deus Deorum. Pſal. L. IV. VS

1 He mightie God,
the eternall hath thus ſpoke:
And all the world,
he will call and prouoke.
Euen from the East.
and ſo forth to the Weſt:
2 From toward Sion,
which place him liketh beſt:

God will appeare.
in beautie most excellent.
3 Our God will come,
before that long time be spent.
Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call.
the earth and heauens bright,
To iudge his folke,
with equitie and right:
5 Saying go to,
and now my Saints assemble
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall
declare thy righteousnes:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God thy God,
am I and will not blame thee
8 For giuing not,
all manner offerings to me.
9 I haue no need,
to take of thee at all:
Goates of thy fold,

or calfe out of thy ſtall.

10 For all the beaſtes
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines,
All beaſtes are mine
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great bulles or bullocks?
Or drinke the bloud,
of goates and of the flocks?
14 Offer to God,
praiſe and heartie thankſgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and nettes abroad?
17 Seeing thou haſt
them with thy mouth abuſed:

And

And hateſt to be,
by diſcipline reformed.

My words I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a thiefe as with thy mate:
Thou runneſt with him,
and ſo your pray do ſeeke:
Thou art all one,
with bawdes and ruffians eke.
19 Thou giueſt thy ſelfe,
to backbite and to ſlander:
And how thy tongue,
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue,
Thou didſt me iudge,
becauſe I ſtaid ſo long.
Like to thy ſelfe,
yet though I keep long ſilence,
Once ſhalt thou feele,
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Leaſt without help,

I spoile you as a prays
ut he that thankes
offereth praiseth me aye:
aith the Lord God,
and he that walketh this trace,
will him teach,
Gods sauing health to embrace.

Another of the same.

The God of Gods the Lord,
hath cald the earth by name:
From where the Sunne doth rise vnto,
the setting of the same.
From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
The heauens from on high,
the earth below likewise:
He will call forth to judge and trie,
his folke he doth deuise.

5 Bring forth my saints saith he,
my faithfull flocke so deare.
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust, and all must bide,

the

the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
Iam thy God thy help at need;
thou canst it not denie.
8 I do not say to thee
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Thinkest thou that I do need,
thy cattell young or old:
Or els to much desire to feed,
on Goats out of thy fold?
10 Nay all the beastes are mine,
in woods that eate their file:
And thousands more of neate and kine,
that runne wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the field do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth of her great store,
and all therein is mine?

13 To bulles flesh haue I mind,
to eate it doest thou thinke?
Or such a sweetnesse do I find,
the bloud of goats to drinke?

14 Giue

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayest praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.

17 With what a face dareſt thou,
my word once speake or name:
Why doth thy talke my law allow,
thy deeds denie the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe doest see,
by theft to liue in wealth:
With him thou runnest and doest agree,
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides defile:
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips thou doest applie,

to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to ruine,
thy friende to thee ſo neere:
With ſlander thou wouldſt needs defile,
thy mothers ſonne ſo deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I beginne:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and thou ſhalt ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W.

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pittie take:
My ſinnes deface my faults redreſſe:
good Lord for thy great mercies ſake.
2 Waſh me O Lord and make me cleane,
from this vnthrift and ſinfull acte:

And

And purifie yet once againe,
my haynous crime and bloodie fact.

2 Remorse and sorrow do constraine,
me to acknowledge mine excesse:
3 My sinnes alas do still remaine,
before thy face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure hart:
Therefore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with Isope purge this blot,
I shall be whiter then the glasse:
And if thou wash away my spot,
the snow in whitenesse I shall passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend.
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.

10 Make

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine
which vnto thee may turne my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie heart the mind oppresst.

O Lord thou neuer doest reiect:
nd to speake truth it is the best,
and of all sacrifice the effect.
3 Lord vnto Sion turne thy face.
pour out thy mercies on the hill:
nd on Ierusalem thy grace,
build vp the walles and loue it still.

9 Thou shalt accept then our offrings,
of peace and righteousnesse I say:
a Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

HAue mercie on me Lord after,
thy great aboundant grace:
fter thy mercies multitude,
do thou my sinnes deface.
Yea wash me more from mine offence,
and cleanse me from my sinne:
or I do know my faults, and still
my sinne is in mine eyne.

Against thee thee alone I haue,
offended in this case:
nd euill haue I done before,
the presence of thy face.
That in the things that thou hast done,
vpright thou mayest be tride:
nd eke in iudging that the doome,
may passe vpon thy side.

Behold in wickednes my kind,
and shape I did receine:

And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedomes thou,
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladnes make thou me,
to heare the pleaſant voice:
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing help,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I ſhall teach therefore:
Sinners thy waies and wicked ſhall,
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee.
But pleased with burnt offerings,
I know thou wilt not be.
19 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and a contrite heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. 1. M.

WHy doest thou tyrant boast abroad,
thy wicked works to praise?
Doest thou not know there is a God,
whose mercies last alwa-

2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a raſor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe bloud and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why my truſt alwaies hath beene,
vpon the liuing God.

For this therefore will I giue praiſe,
to thee with hart and voice,

wil set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. liii. T. H

The foolish man in that which he,
within his heart h th said:
hat there is any God at all,
ha'h vtterly denaid.
They are corrupt, and they also,
a haynous worke haue wrought:
mong them all there is not one,
of good that worketh ought.

The Lord lookt downe on sonnes of men
from heauen all abroad:
o see if any were that would,
be wise and seeke for God.
They are all gone out o' the way,
they are corrupted all:
here is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feed vpon:
y people as they feed on bread,
the Lord they call not on.
Euen there they were affraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

For God his bones that thee besiegde,
hath scattered all abroad:
Thou hast confounded them that they,

reiected are of God.

8 O Lord giue thou thy people health,
and then O Lord fulfil:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the saune,
I do my cause betake.

2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thine eare to me and heare,
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plague repay againe all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.

An offering of free heart and will,
then I to thee will make:
And praise thy name, for therein still,
great comfort I do take.

O Lord at length do set me free,
from them that craft conspire
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. M

1 O God giue eare and do applie,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.
2 Take heed to me great my request,
and answer me againe:
With plaints I pray full sore oppress,
great feare doth me constraine.
3 Because my foes with threates and cries,
oppresse me with despight:
And to the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.
5 My heart doth faint for want of breath,
it panteth in my breast:
The terror and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,

that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasant wings:
Of some faire Doue that I may flie,
and rest me from these things.
8 Loe then would I go farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quite and ouerpast,
these blastes of boistrous wind.
10 Diuide them Lord and from them pull,
their deuilish double tongue:
For I haue spide their cittie full,
of rapine strife and wrong.

11 Which things both night and day throughout,
do close her as a wall
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her prime parts are wicked plaine,
her deeds are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

om open enemies checke : nd blame,
some where I could me hide.
4 But then it was my fellow deare,
which friendship didst pretend:
nd diest my secret counsell neare,
as my familiar friend.

5 With whom I had delight to talke,
in secret and abroad:
nd we together oft did walke,
within the house of God.
6 Let death in haste vpon them fall,
and send them downe to hell:
or mischiefe raigneth in their hall,
and parlor where they dwell.

7 But I vnto my God do crie,
to him for help I flie:
The Lord doth heare me by and by,
and he doth succour me.
8 At morning noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

9 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
10 The Lord at first and last doth raigne,
both now and euer more.
Will heare when I to him complaine,
and punish them full sore.

21 For ſure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor yet doſeare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hoart,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accorde,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guiletull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. R.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpuſe,

to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

When they would make me moſt afraid,
with boaſts and brags of pride:
Truſt in thee alone for aide,
by thee I will abide.
Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

What things I eyther did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my pathes and ſnares haue tide,
to take my life away.

Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.
Thou ſeeſt how oft they made me flie,
and on my teares didſt looke:
Reſerue them in a glaſſe by thee,
and write them in a booke.

When I do call vpon thy name,
my foes away do ſtart:
I well perceiue it by the ſame,

that God doth take my part:
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I afore began:
The Lord he is my help and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

My soule from death thou doest defend,
and keepe my soule vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal lvii. I. &c.

TAke pittie for thy promise sake,
haue mercie Lord on me:
For why? my soule doth her betake,
vnto the help of thee
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From

3 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid,
his mercie truth and might.

5 I leade my life with Lyons fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongues,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They laid their net and do prepare,
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy awake I say.
my lute, my harpe and string
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:

And shew his praise that doth excell,
in heathen lands abroad.
12 His mercie doth extend so farre,
as heauens all are high:
His truth as high as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. Lviii. 1. 11.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might.
2 Nay in your hearts ye marke and muse,
in mischiefe to consent.
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poison and the breath,
of serpents doth appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,

and

and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chawbones,
like Lyons whelpes hang out.

7 Let them consume away and waste,
as water rennes forthright:
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snailes do waste within the shell,
and vnto slime do runne:
Like one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. 1. H.

SEnd aide and saue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all those,
that rise and striue with me.

2 O Lord preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them,
that thirſt ſtill after blood.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the cittie cleane throughout,
from place to place they rin.

7 They ſpake of me with mouth alway,
but in their lips were ſwords:
They greed my death and thus wou'd ſay,
what none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doeſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:

My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
as thus my soule doth will.

11 Destroy them not at once O Lord,
least it from mind do falls
But with thy strength cruelly them abroad,
and so consume them all.
12 For their ill words and lewd tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my ſtrength, thou haſt me ſtil
O Lord I ſing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Pſal. Lx. F. H.

O Lord thou diddſt vs cleane forſake
and ſcatteredſt vs abroad,
Such great diſpleaſure thou didſt take,
returne to vs O God.

2 Thy might did mone the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chance thou plagueſt them,
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.

4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy ſelfe that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.

6 The Lord did ſpeake from his own mou
this was his ioyfull tale:
I will diuide Sichem by pace
and mete out Succoths vale.

7 Gilead is giuen to my hand,

Man

Manasses mine beside:
phraim the strength of all my lands,
my law doth Iuda guide.
In Moab will I wash my feet,
ouer Edom cast my shoo:
nd thou Palestine ought'st to seeke,
for fauour me vnto.

But who will bring me at this tide,
vnto the cittie strong:
or who to Edom will me guide,
so that I go not wrong?
o Wilt thou my God which didst forsake,
thy folke, their land and coasts:
ut wars in hand thou wouldst not take,
nor walke among our hoasts.

Giue aide O Lord and vs relieue,
from them that vs disdaine:
The help that hoasts of men can giue,
it is but all in vaine.
But through our God we shall haue might,
to take great things in hand:
e will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

REgard O Lord for I complaine,
and make my sute to thee:
et not my words returne in vaine,
but giue an eare to me:
For of the coasts and vtmost parts,
of all the earth abroad,

In griefe and anguish of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose.
Thou art my hope, my fort and tower,
my fence against my foes:
4 Within thy tent I lust to dwell,
for euer to endure:
Vndet thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts will he reward,
all those that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daylie pay the same.

Nonne Deus Psal. Lxii *J. H.*

MY saule to God shall giue good heed,
and him alone intend:
For why? my health and hope to speed,

do

doth whole on him depend.
For he alone is my defence,
myrocke, my health my aid:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

2 O wicked folke how long will ye,
vſe craft, ſure ye muſt fall.
For as a rotten hedge ye be,
and like a tottering wall.
Whom God doth loue ye ſeeke alwayes,
to put him to the worſe.
Ye loue to lie with mouth ye praiſe,
and yet your heart doth curſe.

3 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feates me to defend,
none but him I require.
6 He is my rocke, my fort, my tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your harts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,

one ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight:
10 Trust not in wrong, robberie or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon:
11 The Lord long since one thing did tell,
which here to mind I call,
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. lxiii. V. 8.

O God, my God I watch betime,
to come to thee in hast:
For why? my soule and body both,
do thirst of thee to taste.
And in this barren wildernesse.
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold.
within thy temple bright.
3 For why thy mercies farre surmount,
this life and wicked daies

My

My lips therefore shall giue to thee,
due honour laud and praise.

4 And whilest I liue I will not faile
to worship thee alway,
And in thy name I shall lift vp,
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to spoy,
them death shall soone deuoure.

10 The sword shal them deuoure eachone,
their carkasses shall feed:
The hungry Foxes which do run
their pray to seeke at need:
11 The king and all men shall reioyce
that do professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. lxiiii. J. H.

O Lord vnto my voice giue eare.
with plaint when I do pray:
And rid my life and soule from feare,

of foes that threat to slay:

2 Defend me from that sort of men,
which in deceipts do lurke:
And from the frowning face of them
that all ill feates do worke.

3 Who whet their tongues as we haue seene,
men whet and sharpe their swords
They shoote abroad their arrowes keene
I meane most bitter words.

4 With priuie sleight shoote they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft
they care and feare no whit.

5 A wicked worke they haue decreede,
in conncell thus they crie:
To vse deceit let vs not dread,
what? who can it espie?

6 What way to hurt they talke and muse,
all times within their hart:
They all consult what feates to vse
each doth inuent his part.

7 But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assaile
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselues such blame:
That they which them behold their fall,
all wonder at the same.

9 Then all that see shall know right well,
that

that God the thing hath wrought:
And praise his wittie works and tell
what he to passe hath brought.
Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

Te decet hymnus, Psal. Lxv. I H:

THy praise alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
For that thou doest their prayers heare,
and doest thereto agree.
The people all both farre and neare,
with trust shall come to thee.

Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgiue our great misdeedes,
and purge vs from our sinne.
The man is blest whome thou dest choose
within thy courts to dwell:
Thy house and temple he shall vse
with pleasures that excell.

Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coastes likewise
With strength thou art beset about,
and compast with thy power.

Thou

Thou makeſt the mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and makeſt the ſtreames full ſtill,
Thou doſt reſtraine the peoples rage,
and ruleſt them at thy will.

8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee,
Which morne and euening in great mirth
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply
and much increaſe her ſtore.

10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall,
Thy drops to her thou doeſt diſtill,
and bleſſe her fruit withall.

12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.

14 In

In places plaine the flocke shall feed
and couer all the earth:
The vallies with corne shall so extend,
that men shall sing for mirth.

Jubilate Deo Psal xxvi. F.H

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
giue glory to the same.
How wonderfull O Lord say yee:
in all thy works thou art:
Thy foes for feare do seeke to thee,
full sore against their heart.

All men that dwell the earth throughout
do praise the name of God:
The laud thereof the world about,
is shewde and set abroad.
All folke come forth behold and see,
what thinges the Lord hath wrought.
Marke wel the wondrous works that he
for man to passe hath brought:

He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof their harts were glad.
His might doth rule the world alway
his eyes all things behold,
All such as would him disobey,
by him shalbe controld.

Yo people giue vnto your God
due

due laud & thanks alwaies:
With ioyfull voice declare abroad,
and ſing vnto him praiſes
8 Which doth indue our ſoule with life,
and it preſerue withall:
He ſtayeth our feet ſo that no ſtrife,
can make vs ſlip or fall,

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
for very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay:
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,

In

in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rams:
No other sacrifice shall be,
of Bullocks Goats, and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord.
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I seele my heart within,
in wicked works reioyce:
Or if I haue delight to sinne.
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do euer find.

Deus misereatur. Psal. lxvii. T. S.

HAue mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth
And all the nations on a row,
may see thy saving health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laude the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both far and neare:
The folke throughout the world alway,
of him shall stand in feare.

Exurgat Deus. Psal. lxviii. T. S.

LEt God arise and then his foes,
will turne themselues to flight:
His enemies then wil run abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,

and

and wind blow smoake away:
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merrie all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case:
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wildernesse,
which was both wide and long.
8 The earth did quake the raine ; ourd downe,
heard were great clays of thunder:
The mount Sinay shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren waxt,

by

by thee it was refresht.
10 Thy chosen flocke do there remaine,
thou hast prepaide that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 G

17 Gods armie is two millions,
of warriours good and strong
The Lord also in Sinai,
is present them among.
18 Thou dicst O Lord ascend on hie,
and captives led them all,
Which in time past thy chosen flocke,
in bondage kept and thral.

Thou makest them tribute for to pay
and such as did repine:
Thou didst subdue that they might dwell,
in thy Temple diuine.
19 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whom we scape,
all dangers, death and paine
21 Thus God wil wound his enemies head
and breake the hairie scalpe,
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring said he
my people and my sheepe:
And all mine own as I haue done
from danger of the deepe.
23 And make them dip their feet in blood:
of those that hate my name.

And dogs shall haue their tongs embrude,
with licking of the same.

24 All men may see how thou (O God)
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrils follow after:
And in the midst the damsels play,
with Timbrel and with tabor.

26 Now in the congregation,
O Israel praise the Lord:
And Iacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoast:
With Zabulon and Neptalim
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The things that thou hast wrought in vs,
for euer to endure:
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Tea and strange kings to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,

their

their gifts of laud and praiſe.

30 He ſhall deſtroy the ſpearemens rankes,
these Calues and Bulls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egipt come,
and presents with them bring:
The Moores most black shal stretch their hands
vnto the Lord and king.

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the feareful thunderclaps.
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudie skie.

35 O God thy holineſſe and power,
is dread for euermore.
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. F. A.

SAue me O God and that with speed,
the waters flow full fast:
Yea nigh my soule do they proceed,
that I am sore agaſte.

2 I sticke full deepe in filth and clay,
whereas I feele no ground:
I fall into such floods I say,
that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on hie.

4 My foes that guiltlesse do oppresse,
my soule with hate are ied:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they vext me sore,
they prosper and are glad:
They do compell me to restore,
the things I never had.

6 What I haue done for want of wit,
thou Lord all times canst tel:
And all the same that I commit,
to thee is knowne full well.

7 O God of hoasts, defend and stay,
all those that trust in thee.
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row.

And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth help me much:
Their checkes and taunts at thee to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feet out of the myre,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep

17 Least with the waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoastes to me giue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in hast giue eare I say.
20 O Lord, vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
require me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart,
I seeke them all full well.
But find no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruelly to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein,

And

And when they thinke full well to fare,
then trap them in the grin.

25 And let their eyes be dim and blind,
that they may nothing see:
Bow downe their heads and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in time ire,
take hold vpon them all

As desert drie, their house disgrace,
their offspring eke expell.
27 That none thereof possesse their place,
nor in their tents do dwell.
For thou do strike the man to tame,
on him they lie full sore:
28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heap vp mischiefe still,
fith they are all peruerse:
29 That of thy fauour and good will,
they neuer haue a part.
30 And dash them cleane out of the booke,
of life, of hope of trust.
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue beene full sore oppreſt:
Thy help shall giue me such reliefe,

that all ſhall be redreſt.

31 That *I* may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with heartie thanks among.

33 Which is more pleaſant vnto mee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that haue both hoofe and horne.

34 When ſimple ſolke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why the Lord of hoſts ſhall heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine

36 Wherefore the skie and earth below,
the ſea with floud and ſtreame
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For feare our God ſhall Sion ſaue,
and Iudaes citties build:
38 Much ſolke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild
Her ſeruants ſeed ſhall keepe the ſame,
all ages out of of mind.

39 And there all they that loue the Lord,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. F. H.

O God

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with haſt and ſpeed,
help, help I thee deſire.
With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and with me ill.

Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goeth the game.
But let them ioyfull be.
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
But I am weake and poore,
come Lord thy helpe I lacke:
Thou art my ſtay and helpe therefore,
make ſpeed and be not ſlacke.

Iuste Domine. Pſal. Lxxi. I. H.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
As thou art iuſt defend me Lord,

and rid me out of dread:
Giue eare and to my sute accord,
and send me help at need.

3 Be thou my rocke to whom I may
for aide all times resort:
Thy promise is to help alway,
thou art my fence and sort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.

8 Wherefore my mouth no time shall lacke,
thy glory and thy praise:
And eke my tong shall not be slacke,
to honour thee alwaies.

9 Refuse me not (O Lord) I say,
when age my limmes doth take:
And when my strength doth wast away,

do

do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
(I wis) there commeth none.

12 Do not absent thy selfe away,
O Lord when need shall be.
But that in time of griefe thou may,
in haste give help to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide,
thy help at all assayes
Still more and more each time and tide,
I will set forth thy praise:

15 My mouth thy justice shall record,
that deyly help doth sende
But of thy benefits O Lord,
I know no count nor end.

16 Yet will I go and seeke forth one,
with thy good help O Lord:
The saving health of thee alone,
to shew and set abroad.

17 For

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore my wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay.
Forsake me not vnto mine age,
and till mine heare be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here.
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookst me from the graue.
22 And thou mine honor doest increase,
my dignitie maintaine:
Yea thou doest make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse and praise,
I will with viall sing:
My harpe shall sound thy praise alwaies,
O Israel holy king.
24 My mouth will ioy with pleasant voice,
when I shall sing to thee.

And eke my ſoule will much reioyce,
for thou haſt made me free.

5 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. lxxii. J H.

1 LOrd giue thy iudgements to the king,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord let thy iuſtice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend with equitie
the poore that haue no might.
3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils applie,
in iuſtice to increaſe.
4 That he may help the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.
5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,

and

and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change, and ſo increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout.
And from the floods within the ſand,
through all earth about.

9 The people that in deſerts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lord of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call.
And eke the ſimple folke that haue,
no help of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſerue them euermore
and bring their ſoules to reſt.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Saba gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
the same shall beare such throng:
That stif like Cedar trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe.
In plentie it shall farre exceed,
and spring as fast as grasse.

18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts and sing,
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally.
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus. Psal. Lxxiii. T. S.

HOw euer it be, yet God is good,
and kind to Israels

And

And to all such as safely keep
their conscience pure and well.

2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps away can glide.

3 For when I saw such foolish men,
I grudged through disdaine:
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe on worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they)
ſhould know or vnderſtand:
Theſe worldly things ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie reſraine,
And waſh my hands with innocents,
and cleanſe my hart in vaine.
14 And ſuffer ſcourges euerie day,
as ſubiect to all blame:
And euerie morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſaid as they,
miſtruſting mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place and then
I vnderstood right perfectly
the end of all these men.

18 And namely how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Euen all men mase at that strange sight,
to see how sudderly:
They are destroide dispatcht, consumde,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was greeued then,
my mind was much oppresst.

22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheles by thy right hand,
thou holdest me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but there in heauen aboue?
And in the earth there is nothing,

like

like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing.
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus Psal. Lxxiii. *J. H.*

WHy art thou (Lord) so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.
Haue mind I say and think vpon,
remember it full well:
Thy pleasant place thy mount Sion
where thou wilt went to dwell.
Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O Lord)
They set as signes on euerie wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the bils and swords of these,
within thy temple now.

7 The seeling sawde, the carued boards,
the goodly grauen stones:
With axes hammers bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy name.
they raze downe to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:
Then burne they vp in euerie part,
Gods houses through the land.
10 Yet thou no signe or helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
amongs vs there is none.

11 When wilt thou Lord once end this shame
and chase thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long.
12 Why doest thou draw thine hand aback
and hide it in thy lap?

O plucke

O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast been
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 Thy seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

15 Yea thou didst breake the head so great,
of Whales that are so fell.
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to rise,
from rocks both hard and hie.
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settest to serue vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folke are set,

to raile vpon thy name.
20 O let no cruell beast deuour,
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.
21 Regard thy couenant and behold,
the foes possesse the land:
All sad and darke foreworne and old,
our realme as now doth stand.
22 Let not the simple goe away,
with disapointed shame:
But let the poore and needie aye,
giue praise vnto thy name.
23 Rise Lord let be by thee maintainde,
the cause that is thine owne:
Remembring how that thou blasphemde,
art by the foolish one.
24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee secretly.

Confitebimur. Psal. Lxxv. M.

VNto thee God will I giue thankes,
we will giue thankes to thee:
Sith thy name is so deare declare
thy wondrous workes will we.
2 I will vprightly iudge when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.
3 I said to the mad people say, deale

deale not so furiously:
And vnto the vngodly ones
set not your hornes on hie.
4 I said vnto them set not vp
your raised hornes on hie,
And see that ye obey with stiffe necke,
nor speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one and setts,
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthe dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I will talke of God (I say)
of Iacobs God therefore
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the horne of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie

Gloria

Gloria Patri.

To father Sonne and holy Ghoſt,
all glorie be therefore:
As in beginning was is now,
and ſhall be euermore.

In iudea. Pſal. Lxxvi. 7. H.

TO all that now in Iewrie dwell,
the Lord is clearely knowne.
His name is great on Iſrael,
a people of his owne.

2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight.
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare the ſhield:
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthie honour Lord,
more might in thee doth lie
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoyld through (thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.

6 At thy rebuke (O Iacobs God)
when thou doeſt them reproue.
As halfe on ſleepe their Chariots flood,
no horſemen one did moue:

7 For thou art dreadfull Lord indeede,
what man the courage hath:
To bide thy sight and doth not dread,
when thou art in thy wrath.
8 When thou doest make thy iudgements
from heauen through the ground: (heard,
Then all the earth full sore afraid,
in silence shall be found,

9 And that when thou O Lord doest stand,
in iudgement for to speake:
To saue the afflicted of the land.
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter (Lord) doe thou restraine,
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from princes great of birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvii. J. H.

I With my voice to God doe crie,
with heart and heaule cheare:
My voice to God I lift on hie,
and he my sute doth heare.
2 In time of griefe I sought to God,

by

by night no reſt I tooke:
But ſtretcht my hands to him abroad,
my ſoule comfort forſooke.

8 When I to thinke of God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdeſt mine eyes alwaies from re
that I alwaies awake.
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.

6 By night thy ſongs I call to mind,
once made thy praiſe to ſhew
And with my hart much talke I find,
my ſpirits doe ſearch to know.

7 Will God (ſaid I) at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be frienaly vnto vs.

8 What? is his goodneſſe cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath increaſe ſo hote,

his mercie to withhold.
10 At last I said my weakneſſe is,
the cauſe of this miſtruſt:
Gods mightie hand can helpe all this,
and chaunge it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will regard.
12 Yea all his workes I will declare,
and what he doth deviſe.
To tell his facts I will not ſpare,
and eke his counceil wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match thy might,
of thee alone our God?
14 Thou art a God that oft doeſt ſhew,
thy wonders euerie houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend,
with ſtrength and ſtreatched arme
The ſonnes of Iacob that diſcend,
and Ioſephes ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee
the depthes on trembling fell.

17 The

17 The clouds that were both thick & blacke,
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flie.
18 The thunder in the ayre was heard,
the lightnings from above:
With flashes great made men afeard,
the earth did quake and moue.

19 Thy waies within the sea doth lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon the land,
as sheepe on euerie side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. S.

ATtend my people to my law,
and to my words incline.
2 My mouth shall speake strange parables,
and sentences diuine.
3 Which we our selues haue heard & learnd,
euen from our fathers olde:
And which for our instruction,
our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commaundement gaue,
how Israel should liue:

Willing our Fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke and lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What words to our forefathers,
did he himselfe disclose:
In Egypt land within the field,

that

that cald it Thaneos?

13 He did deuide and cut the sea.
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He let them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wildernesse,
and gaue the people drinke
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both drie and hard.
Of such aboundance that no flouds,
to them might be compard.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust
Requiring such a kind of meate,
as serued to their lust:

19 Saying with murmuration,
in their vnthankfulnesse:
What? can this God prepare for vs,
a feast in wildernesse.

20 Behold he strake the stonie rocke,

and

and floudes forthwith did flow?
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Iacob and his seede:
So did his indignation
on Israell proceed

The third part.

22 Because they did not faithfully
believe and hope that he,
Could alwaies helpe and succour them
in their necessitie.
23 Wherefore he did commaund the cloudes,
forthwith they brake in sunder:
24 And raind downe Manna for them to eate,
a foode of mickle wonder.
25 When earthly men with Angels food
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And raind down flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eate exceedingly,
and all men had their fits
Yet more and more they did desire,
to serue their lusts and wits.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
And slew the flower of all their youth
and choice of Israell.

Yet

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.
33 Their daies therefore he shortned,
and made their honour vaine:
Their yeares did waste and passe away,
with terrours and with paine.
34 But euer when he plauged them,
they sought him by and by:
35 Remembring then he was their strength,
their helpe and God most high.
36 Thogh in their mouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts,
dissembled euerie word.

The fourth part.

37 For why? their hearts were nothing bent,
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant which was made.
38 Yet was he still so mercifull,
when they deserude to die:
That he forgaue them their misdeedes,
and would not them destroy.

Yea, many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.
39 Considering that they were but flesh,
and euen as a wind:

that

That passeth away and cannot well,
returne by his owne kind.

40 How oftentimes in wildernesse,
did they the Lord prouoke:
How did they mone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eft soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countrie full of frogs,
which did them land destroy.

The fift part.

46 Nor how he did consume their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.

47 With haileſtones hee deſtroyed their vine
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haileſtones ouce againe,
the Lord their cattell ſmote:
And all their flockes likewiſe,
with thunderbolts full hote.

49 He caſt vpon them in his yre,
and in his furie ſtrong:
Diſpleaſure, wrath and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.

51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.

53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of his owne holy lands

Euen

Euen to the mount which he had got,
by his strong arme and hand:
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes,
of Israel to abide.

56 Yet for all this their God most hie,
they fired and tempted still,
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen as they went astray.
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire.
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wrought with his heritage:
63 The young men were deuoured with fire,
maides had no mariage.
64 And with the ſword the Prieſtes alſo,
did periſh euerie one:
And not a widow left aliue,
their death for to bemone.

65 And when the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all.
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion.
which he did loue ſo well.

69 Whereas he did his temple build,
high ſtately and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:

Which

Which he tooke vp and brought away,
enen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede;
And prudently with all his power,
did gouerene them indeede.

Deus venerunt. Psal. Lxxix. J. H.

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Ierusalem an heape is made,
thy Temple they defoyle.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beastes deuour and wast.
3 Their bloud throughout Ierusalem,
as waterspilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing flocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,

thy folke for to consume.

6 Vpon the se people powre the same,
which did thee never know:
All Realmes which call not on thy name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroyde:
His habitation and his land,
they haue left waste and voide.

8 Beare not in mind our former faults,
withspeed some pittie shew:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace
on vs declare the same:
Weigh not our workes our sinnes deface,
for honour of thy name.

10 Why shall the wicked still alway,
to vs as people doubte:
In thy reproch reioyce and say.
Where is their God become?

Requite O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamers griefe and wrong:
Of such as are in prison cast,
sustaining yrons strong.

Thy

Thy force and strength to celebrate,
lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seuenfold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keep,
for thee great praise in store.

Quiregis Israel. Psal. Lxxx. F. M.

THou heard that Israel doest keep,
giue eare and take good heed:
Which leadest Ioseph like a sheep,
and doest him watch and feed.

2 Thou Lord I say whose seat is set,
on Cherubims so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help vs Lord arise

4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then shall safe are we.

5 Lord God of hosts of Israel,

how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorrowes deepe,
their bread with teares they eate:
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about.
And that our foes doe loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minde to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for vs a place,
and set her rootes full fast:
That it did grow and spring apace,
and fill the land at last.

11 The hils were couered round about
with shade that from it came:
And like the Cedars high and stout,
with braunches of the same:
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The

The second part.

13 The Boare out of the wood so wilde,
doth dig and roote it out:
The furious beastes out of the field,
deuour it all about.
14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy help sustaine,
this poore vineyard of thine.

15 Thy plant I say thine *Israel*,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine yre.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whome thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we,

Exultate Deo. Psal. Lxxx. J. H

Be

PSALME. LXXXI.

BE light and glad in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God I say:
2 Prepare your instruments most meet,
some ioyfull psalme to sing.
Strike vp with harpe and lute so sweet,
on euery pleasant string.
3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at euerie solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.
5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.
6 When God I say had so prepard,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.
7 I from his shoulders tooke saith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answere thee withall,

In

in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord
with muttering thou didst moue.
10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to know or serue,
a straunge and forraine God.
12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 Oh that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.

6 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
and would them ouerthrow.

7 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.

8 I would haue fed them with the crop,
and finest of the wheate:
And made the rockes with honie drop,
that they their fill should eate.

Deus stetit Psal. Lxxxii. I. N.

AMid the preasse with men of might,
the Lord himselfe did stand.
To plead the cause of truth and right,
with Iudges of the land.

2 How long said he will you proceede,
false iudgements to award?
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,

in vaine to them I talke:
They will not see or once discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I haue decreed it in my sight,
as Gods to take you al:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die,
as men and so decay:
O tyrants I shall you destroy,
and plucke you cleane away:

8 Vp Lord and let my strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine. Psal. Lxxxiii. I. H.

DOe not O Lord refraine thy tongue.
in silence doe not stay:
Withhold not Lord thy selfe so long.
and make no more delay.
2 For why? behold thy foes and see,
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against my soule they vse deceit,
and craftily they enquire:

For thine elect to lie in waite
their counsell doth conspire.
4 Come on (say they) let vs expell,
and plucke their folke away:
So that the name of Israel,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand.
Against the Lord to take a part.
they are in league and band.
6 The Tents of all the Edomites,
the Israelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon and likewise,
doth Amalecke conspire,
The Philistines against thee rise,
with them that dwell at Tire,
8 And Assureke is well apaide,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue the Lord each one,
As to Sicer and to Iabin.
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie.
and that in open sight.

The

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb then:
As Zeba and Zalmana were,
the kings of Madian.

12 Which said let vs throughout the land,
in all the coastes abroad:
Possesse and take into our land,
the faire houses of God.

13 Turne them O God with stormes at last,
as wheeles that haue no stay
Or like the chaffe which men doe cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of the stormie wind and showre,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slaunder fall,
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele full well,
that

that thou art called Lord,
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Vsa. Cxxxiiii. J. H.

HOw pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the Swallow hath a nest,
wherein to keepe her young.

4 These birds full nie thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 O they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.

6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke thee in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still;

That

That as a ſpring it all appeares,
and thou their pits doeſt fill:
7 From ſtrength to ſtrength they grow full faſt,
no famine there ſhall be:
And then the God of Gods at laſt
in Sion they do ſee.

8 O Lord of hoaſts to me giue heed,
and heare when I do pray.
And let it through thine eares proceed,
O Iacobs God I ſay.
9 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thine annointed deare.

10 For why within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
Much rather would I keepe a dore,
within the houſe of God:
Then in the tents of wickednes
to ſettle mine abode.

11 For God the Lord light and defence,
will grace and mercy giue:
And no good thing ſhall he withhold,
from them that purely liue.
12 O Lord of hoaſts the man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all cares in thee.

PSALME LXXXV.

Benedixisti. Psal. Lxxxv. I. H.

THou hast beene mercifull in deed,
O Lord vnto thy land:
For thou restoreost Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou diddst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why? shall thine angernever end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare,
thine aide and sauing health.
8 I will harken what God saith, for he

speakes

speakes to his people peace:
And to his saintes that neuer they,
returne to foolishnesse.

9 For why his helpe is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. I. H.

I Ord bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppresst,
full poore and weake am I.

2 Preserue my soule because my wayes,
and doings holy be:

And ſaue thy ſeruant O my Lorde,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewaſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thee to be compared:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,

And

and glorifie thy name:
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders thou in sight,
for thou art God alone.

11 O teach me Lord the way and I
shall in thy truth proceede:
O knyne my heart to thee so nie,
that it thy name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord,
And glorifie thy name alwayes.
for euer through the world.

13 For why? thy mercy shewed to me,
is great and doth excell:
Thou fetst my soule at liberty,
out from the lower hell:
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great and eke,
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine own seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,

that all my foes may see:
And be ashamde because (Lord) thou,
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvii. 1. Ps

THat Citie shall full well endure,
her groundworke still doth stayt
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp. and the high God,
hath founded fast the same.

7 In their records to them it shall,

through

through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I. R.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare O Lord intend,
and hearken to my crie.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free,
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that be in graue I ſay,
whom thou haſt cleane forgot:

The which thy hand hath cut away,
and thou regardst them not:
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me do lie,
And all thy stormes against me rise,
to vexe and trie.

9 Thou putst my friendes far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The third part.

11 Doest thou vnto the dead declare,
thy wondrous works of fame?
Shall dead againe to life repair:,
and praise thee for the same?
12 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroide,
thy truth her honour haue?

13 Shall they that lie in darkenes low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot:

14 But

13 But I O Lord to thee alway,
do crie and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee.
And now O Lord why dost thou hide,
thy face away from me.
15 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do me aswage,
and me suppresse withall.
17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

18 Thou settest me far off from my friendes,
and lovers every one,
Yea and my old acquaintance all,
out of my sight are gone.

Misericordias Psal. Lxxxix

I To sing the mercies of the Lord,
my tongue shall neuer spare.
And with my mouth from age to age,
thy truth I will declare.
For I haue said that mercy shall,

for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord?
Thy Saints within thy Church on earth,
thy faith and truth record

6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemblie of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And

10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue beene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayſe thy name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand eeh houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noyſe.
17 For why their glory, ſtrength and aide,
in thee alone doth lie.
Thy goodneſſe eke that hath vs ſtaid,

shall lift our horne on hie:
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes,
in visions thou didst show:
And thus then diost thou say to them,
thy mind to make them know:
20 A man of aught I haue elect,
your king and guide to beer
And set him vp whome I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sounes of wickednes,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie
26 His kingdome I will set to be
vpon the sea and land:
And eke the running floudes shall hee
embrace with his right hand.

27 He shall depend with all his hart,
on me and thus shall say:
My father and I my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springes,
His might and honour I will make,
abone all earthly kinges.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenants to fulfill,
my mercy I will hold:
30 And eke his seed will I sustaine,
for euer strong and sure,
So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake his law,
and so beginne to swerue,
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:

And set all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once swore I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from one hie,
so shall his kingdome last.

39 But now O Lord thou doest releg,
and now thou chaugest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fifi part.

41 Thou pluckeſt his hedges vp with might,
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt liſted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou giueſt nor vpper hand.

45 His glory thou doeſt alſo waſte,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne:
48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free.
50 Where is O Lord thine old goodnes,
so oft declarde beforne?
Which by thy truth and vprightnes,
to Dauid thou hast sworne.

51 The great rebuke to mind I call,
that on thy seruants lie:
The raging of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skie and earth and all the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I. H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past yea so long since
as cannot be expresst

Ere

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine,
to dust or clay and then:
And then thou layest againe to earne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sheepe and like the grasse,
whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we have wrought,
thou settest before thine eye:
Our priuie faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
& therof doth nought remaine

Our yeares consume like words on blast,
and are not cald againe.
10 Our time is threescore yeare and ten,
that we do liue on mould:
If one see fourescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like beastes are gone.
12 Who once doth know what strength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remain:
That then we may our harts apply,
true wisedome to attaine.
14 Returne O Lord how long wilt thou,
forth on in wrath proceed?
Shew fauour to thy seruant now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life shall last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xci. I. H.

HE that within the ſecret place,
of God moſt hie doth dwell;
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:

Nor yet of that which shall destroy,
and at noone dayes doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That eben like to their desart,
the wicked haue reward.

9 For why? O Lord lonely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 There shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the place where thou dost dwell.

11 For why? vnto his Angels all
with charge commaunded he,
That still in all thy wayes they shall
preserue and prosper thee.
12 And in their hands shal they beare vp,
still waiting thee vpon.
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyon thou shalt go,
the Adder huge and long:
And tread vpon the Lyons young,
with Dragons stout and strong.
14 For he that trusteth vnto me,

I will

I will dispatch him quite,
And him defend, because that he,
doth know my name aright.

15 When he for helpe on me doth crie,
an answere I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his time:
The goodnes of my saning health,
I will declare to him.

Bonum est Psal. xciii. I. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy name O thou most hie,
to sing with one accord.
2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon the ten stringde instrument,
on lute and harpe so sweete:
With all the mirth ye can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy works to see.
5 O Lord how glorious and how great,
are all thy works so stout:

So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why O Lord behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
on Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke and hope of trust,
in him there is none ill.

Dominus regnauit. Psal. xciii. L. H.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:
Beyond all time that can be thought,
thou hast beene euermore.
4 The flouds O Lord, the flouds do rise,
they roare and make a noyse:
The flouds (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in fight,

though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his houshold to defend:
For iust and truth they shall it take,
all times without an end.

Deus vltionum. Psal xciiii. I. II.

O Lord thou doest revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose works are euer ill?

Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still dayly more and more.
6 The widdowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherles,

and

and nowe doth put them by.

7 And when they take those things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand,
with no he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length beginne to learne.

9 The Lord which made the eare of man,
hee needes of right must heare:
He made the eyes, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and makes them vnderstand:
Shall he not then your deedes detect,
how can ye scape his hand.

The second part.

11 The Lord doth know the thoughtes of man,
his heart he seeth full plaine.
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whome thou doest keepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.

14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert.
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene mine aide,
mine enemies to expell:
My ſoule and life had now beene laid,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me eke withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:

And

And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rocke.
23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. 1. Hi

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayse
In singing Psalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,

his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his sheepe and he our guide.

8 To day if yee his voice will heare,
then harden not your heart,
As yee with grudging many a yeare,
prouokte me in desarte:

9 Whereas your Fathers tempted me
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twise twenty yeares they did me griene,
and I to them did say:
They erre in heart, and not beliene,
they haue not knowne my way:

11 Wherefore I, sware, when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I. II.

SIng ye with praise vnto the Lord.
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.
7 Aſcribe vnto the Lord alway,
(ye people of the world)
All might and worſhip eke (I ſay)
aſcribe vnto the Lord.
8 Aſcribe vnto Lord alſo,
the glory of his name,
And eke vnto his courts do go,
with gifts vnto the ſame.

The ſecond part.

9 Fall down and worſhip yet the Lord,

within

within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcvii. I.H.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
8 But cloudes and darkenesse eke do swell,
and round about him beate

Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate ar onee do runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place:
4 His lightnings eke ful bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord.
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice all abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgements they ſhall ſing,

and

and make a pleasant noyse.

10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yee that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holines proclaime:
Be thankefull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. xcviii. I.II.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonder great and strong

2 With his right hand full worthily
he doth his foes deuoure.
And gets himselfe the victory,
with his right hand and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in al the heathens sight.

His

4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And all the flouds reioyce their fill,
and clap their hands apace:
And let the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcviii. L.

1 THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
The Lord that doth in Sion dwell,

is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right;
Thou rightly rulest euery thing
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
His footstoole worship him before,
for he is holy too.

6 Moyses Aaron and Samuel,
as Priestes on him did call:
When they did pray he heard them well,
and gaue them answere all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare.
their deedes didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

Iubilate

Iubilate Deo. Psal. C.

ALl people that on earth do dwell,
sing to the Lord with chearefull voyce
Him serue with feare his prayse forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aide he did vs make.
3 We are are his flocke he doth vs feed,
and for his sheep he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse, laud, and blesse his name always,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne flocke and pasture sheepe.

3 O go into his gates alwayes,
giue thanks within the same:

Within his courts set forth his praise,
and laude his holy name.
4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vnto thou come to me.
And in the midst of my house walke,
in pureneſſe of my spirit:
3 And I no kind of wicked thing,
will set before my sight.

I hate their workes that fall away,
it shall not cleane to me.
4 From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty man I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall,
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy even all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. I. E.

O Heare my prayer Lord and let,
my crie come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
Incline thine eares to me make haste,
to heare me when I call:
3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleave to my skinne.
6 As Pellicane in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch and as a Sparrow on,
the house top am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they have sworne.

9 Surely with ashes as with bread,

my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou
to Sion wilt extend:
The time of mercy now the time,
foreſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſsion in their ſprite.

15 Then ſhall the heathen people feare,
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in,
his glory ſhall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayers to attend
18 This shalbe written for the age,
that after shall succeed:
The people yea vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem setforth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all things hast laid:
And Lord the heauens are the worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.

Thou as a garment shalt them change,
and changed shall they be.
27 But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruant shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima. Psal. Ciii T. S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my hart,
prayse ye his holy name.
2 Giue thankes to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefites,
to slip out of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restorde agayne:
For all thy weake and frayle disease,

and

and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle castes her bill,
wherby her age renueth.
6 The Lord with justice doth repay,
all such as be oppresst:
So that their sufferings and their wronges
are turned to the best.

7 His wayes and his commandements,
to Moyses he did shew:
His counsels and his valiant actes,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife.
Nor keepes our faults in memory,
for all our fistfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,

twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape,
our mold and faſhion muſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormy winds,
do vtterly diſgrace:
And make that alter their aſſaults,
ſuch bloſſoms haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their children children do receyue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

9 The heauens high are made the seate,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.
10 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

11 Ye noble hostes and ministers,
cease not to laude him still:
Which readie are to execute,
his pleasure and his will.
12 Yea all his workes in euery place,
prayse ye his holy name:
My heart, my mind and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiii. W. K.

MY soule praise the Lord,
speake good of his name:
O Lord our great God,
how doest thou appeare?
So passing in glory
that great is thy fame.
Honour and maiestie,
in thee shine most cleare:
With light as a robe,
thou hast thee beclad,
Whereby all the earth,
thy greatnesse may see.
The heauens in such sort,
thou also hast spread,

Vnto it to a curtaine
compared may be.

3 His chamber beames lie,
in the cloudes full sure:
Which as his chariots
are made him to beare:
And there with much swiftnesse,
his course doth endure.
Vpon the wings riding,
of winde in the ayre:
4 He maketh the spirits,
as Heralds to go.
And lightnings to serue
we see also prest:
His will to accomplish,
they runne to and fro.
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flee:
And so giue due place,
thy word to obey:
At thy voyce of thunder,

so fearefull they be.
That in their great raging,
they haste soone away.
8 The mountaines full high,
they then vp ascend:
If thou do but speake
thy word they fulfil.
So likewise the vallies,
most quickly descende
Where thou them appointest,
remaine do they still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed
they shall not returne:
The earth to destroy more
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes:
Which runne do full swift,
among the huge hils:
11 Where both the wild Asses,
their thirst oftimes slakes:
And beastes of the mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire:
The fowles of the ayre,
abide shall and dwell.

What

13 Who moued by nature,
do hop here and there:
Among the greene braunches,
their songs shall excell.

14 The mountaines to moyst,
the cloudes he doth vse:
The earth with his works,
are wholly repleat.
15 So as the brute cattel,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meat:
Yea bread, wine and oyle,
he made for mans sake:
His face to refiesh,
and hart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there their nest:
In Firre trees the Storkes,
remaine and abide.
18 The hie hils are succours,
for wild Goates to rest:
And eke the rocks stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nights,
thereby

thereby to discerne.
And by the descending
also of the Sunne
The cold from heate alway,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the wood.
21 The Lyons raunge roaring,
their pray to devoure:
But yet it is thou Lord
which giuest them food.
22 As soone as the Sunne,
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisedome full great,
they are in deed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,

Which

which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There do mighty ships sayle,
and some lie at rode:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feed.
28 Now when it doth pleate thee,
the same so to giue:
They gather full gladly,
those things which they need:
Thou openest thy hand,
and they find such grace:
That they with good things,
are filled we see.
29 But sore they are troubled,
if thou turne thy face:
Or if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceed:
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the drie earth renew.
The praise of the Lord,

for euer ſhall laſt:
Who may in his works,
by right well reioyce.
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire:
And eke the perverſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Domi. Pſal. Cv.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous worke,

that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the strength,
of his eterna l might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keep still in mindfull hart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruants are the seed:
Ye his elect the children that
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The seconnd part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath swome,
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said Ioe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said, touch ye not those,
that mine annointed be:
Ne do the prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold,
to liue a slaue in woe:

18 Whose feet they hurt in stocks, whose soule
the iron pearst also.
19 Vntill the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him,
from prison where he was:
The rulers of the people then
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.

22 That he might to his will instruct,
the princes of the land:
And wisedomes lore his ancient men,
might teach to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turnd that they with hate,
his people did intreate:
And did his seruants wrongfully,
abuse with all deceit.

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron whom he choſe:
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and it was darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into blood,
he did their fiſhes ſlay.
30 Their land brought frogs euen in the place,
where their king Pharao lay.

31 He ſpake and at his voyce there came
great ſwarmes of noyſome flies:
And all the quarters of the land,
were filld with crawling lice.
32 He gaue them cold and ſtone haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did,

and Grashoppers abound:
Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite.
Yea the beginning and first fruit,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to pase.
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreft.
41 He opened then the stony rocke,
and waters gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,

he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. R.

PRaise ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keep in thanketull mind:
But at the sea vea the red sea,
rebelled most vnkind.
8 Neuertheleſſe he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse so through
the deepe he did them guide.
10 He saued them from the cruell hand,
of their dispightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeued his word and praise,
in song they did him giue.
13 But by and by vnthankfully,
his works they cleane forgate
And for his counsell and his will,
they

they did neglect to waite.

34 But lusted in the wildernesse,
with lond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
35 And then their wanton minds desire,
he suffred them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

36 Then when they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
37 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.
38 In their assemblie kindled was,
the hot consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
39 Vpon the hill of Horeb they,
an Idol Calfe did frame:
And there the molten image they,
did worship of the same.

40 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turnd and all,
their honour did deface.
41 And God their onely sauiour,
vnkindly they forgot:

Which

Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moyses stood,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did dispise the pleasant land,
that he behight to give:
Yea and the words that he had spoke,
they did no whit beliene.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among,
the nations with their rod:
And through the countries of the world,

to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.
The fourth part.
31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted it,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was,
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.
36 And did their idols ſerue, which were

their ruine and decay.

37 To fiends their sonnes and daughters they,
did offer vp and slay.

38 Yea with vnkindly murdring knife,
their guiltles blood they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand:
And so with blood of innocents,
defiled was the land.

39 Thus were they stayned with the works,
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom they,
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppresst them in their land:
And they were humbly made to stoupe,
as subiect to their hand.

43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.

Their-

Therefore they by their wickednesse,
were brought full low to lie.
44 Yet when he saw them in distresse,
he hearkened to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those
That led them captiue from the land,
when erst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sounding of the same.
49 The Lord our God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

Confitemini. Psal. Cvii. W.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.
8 Such as the Lord redeemed hath [b]

with

with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assault,
and eke their soules annoid.
6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,

and

and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe,
where they of death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as yron chaynes do threate.

The ſecond part.

11 For that againſt the Lords owne words,
they ſought ſo to rebell:
Eſteeming eke his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to help,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barkes,
into the sea descend:
Their marchandise through fearefull flouds,
to compasse and to end.
24 These men are forced to behold,
the Lords works what they be:

And

And in the dangerous deepe the same,
most marueilous they see.

25 For at his word the stormie wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them assuage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wittes reft,
or had of sence no feele.
28 Then did they crie in their distresse,
vnto the Lord for aide
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make,
the sturdie stormes to cease
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue,
And are by him in hauen brought
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then.
And shew the wonders that he doth.

before the Sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the elders doe consent,
let them there doe the same.

33 For running flouds to drie deserts,
he doth oft chaunge and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Cittie may them build,
to dwell in for their vse.

37 That they may sowe their pleasant land,
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They mult plie exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by numbers great to grow.

39 But when the faithfull are low brought,

by the oppressors stout:
And minish dee through many plagües,
that compasse them about.
40 Then doth hee Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold his sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voice.

43 But who is wise that now full well,
he may these things record:
For certainely such shall perceiue,
the kindnesse of the Lord.

Paratum cor. Psal. Cviii. J.H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people strong,
still praised shalt thou be:

And I among the heathen folke,
willsing O Lord to thee:
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the lofty skie.

5 Aboue the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie.
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound,
Siehem I shall diuide and mete.
the vale of Succoth ground.
8 And Giliad shall be mine owne,
Manasses mine shall be:
My head strength Ephraim and law,
shall Iuda giue for me.

9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Cittie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueied shall I be?

11 Is it not thou O Lord which late
had ſt vs forſaken quite?
And thou O Lord which with our hoaſtes,
didſt not goe forth to fight.
12 Giue vs O Lord the ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we ſhall do valiant actes,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall treade them downe.

Deus laudum mearum. Pſa. Cix. N.

IN ſpeechleſſe ſilence do not hold
O God thy tongue alwayes:
O God euen thou I ſay, that art,
the God of all my praiſe.
2 The wicked mouth, and guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongue
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpite:
Without all cauſe of my deſart,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my friendlineſſe,
with hate they did repay.
6 Set thou the wicked ouer him,

to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also,
let thou an other take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they haue been led.

11 Let couetous extortioners,
catch all his goods and store:
And let the straungers spoyle the fruites,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroied:
The name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

The

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
16 Such mercy he forgot to shew,
but did pursue with spight
The troubled man and sought to slay,
the wofull hearted wight.

17 As he did cursing loue it shall
betide vnto him so:
And as he did not blessing lone,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shalle
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou O Lord with me.
After thy name deliuer me:
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:

And eke within my pained breſt,
my hart was wounded ſore.

The third part.

23 Euen ſo that I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I
am ſhaken off and fade.
24 With faſting long from needfull foode,
enfeebled are my knees:
And all her fatneſſe hath my fleſh,
enforced beene to leeſe:

25 And I alſo a vile reproach,
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercie Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mightie hand.
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou,
ſhalt bleſſe with louing voice:
They ſhall arife and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,

eke

eke couered let them be.

30 But greatly I will with my mouth.
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.

2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their sight.

And in the day in which thy raigne,
and power they shall see:

3 Then hereby freewill offerings shall,
the people offer thee:
Yea with a holy worshipping,
then shall they offer all.
The birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.

5 The

5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately king,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the place with bodies dead.
And ouer diuers countries ſhall,
in ſunder ſmite the head.

7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor. Pſal. Cxi. N.

WIth heart I doe accord
To praiſe and laud the Lord:
In preſence of the iuſt
2 For great his workes are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire:
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine, His

His workes to shew them plaine.
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes ensueth,
Both iudgement right and truth,
Where to his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwayes to prevaile:
His holy name be feared.
10 Who so with heart full faine,
True wisedome would attaine:
The Lord feare and obey,
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxii W. K.

THe man is blest that God doth feare,
And that his law doth loue in deed:
2 His seede on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.
4 Vnto the righteous doth arise
In trouble ioy, in darknesse light,

Compassion

Compassion is in his eyes,
And mercie alwaies in his sight,
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see,
8 His heart is firme. his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse doth still remaine,
And hise state with praise abide
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Landate pueri. CXIII. W. K.

YE children which doe serue the Lord,
Praise yee his name with one accord,
Yea blessed be alwayes his name:
3 Who from the rising of the Sun,
Till it returne where it begunne,
Is to be praised with great fame.

4 The Lord all people doth surmount,
As for his glorie we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare,
Whose dwelling in the heauens are
Of such great power and force is he.

6 He doth abase himselfe we know.

Things

Things to behold both here below,
and also in the heauen aboue:
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue,
8 And so him set in high degree,
With Princes of great dignity.
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare.
therefore praise yee his holy name.

In exitu Israel. Psal. Cxiiii. W. W.

WHen Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the straunges left,
and in the same traine went.
2 In Iuda God his glory shewed,
his holines most bright:
So did the Israelites declare,
his kingdome power and might.

3 The sea it saw, and suddenly,
as all amasde did flie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake,
And as the seely trembling Lambs,
their tops did beate and shake.

5 What aild the seas thus all amasde,
so sodenly to flie:

Yea rowling waues of Iordans floud,
why ranne ye backwardly?
6 Why shooke ye hils as Rams afraid,
why did your strength to shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighrie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God who from hard rockes,
doth cause maine flouds appeare:
And from the stonie flint doth cause,
gush out the fountaines cleare.

Non nobis. Psal. CXV. J. K.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is and what,
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be.
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares ioynde to their heads,
and doe not heare at all:
And noses eke they formed haue,

and

and doe not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throate they haue yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe alſo:
On Iſraels and on Aarons houſe,
his bleſsings he will ſhew.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euerie one,
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiplie his grace:
To you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,

belong

belong vnto the Lord.
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lords renowne:
Nor any that into the place,
of silence do goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound yee the prayses of the Lord,
Prayse yee the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

I Loue the Lord because my voice,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round.
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in fauour doth preserue,

all

all thoſe that ſimple be:
was in woefull miſerie,
and he deliuered me.
And now my ſoule ſith thou art ſad,
returne vnto thy reſt.
or largely loe the Lord to thee,
his bountie hath expreſt.

Becauſe thou haſt deliuered.
my ſoule from deadly thrall:
ly moiſtned eine from mournfull teares,
my ſliding feete from fall.
Before the Lord I in the land,
of life will walke therefore:
o I did beleeue therefore I ſpake,
for I was troubled ſore.

The ſecond part.

I I ſaid in my diſtreſſe and feare,
that all men lyers be:
It What ſhall I pay the Lord for all,
his benefits to me?
I3 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

I4 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
I5 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,

what euer men doe deeme.

15 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thine handmaid thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon thy name,
of God the Lord alwaies.

18 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvii. N.

O All ye nations of the world,
praise ye the Lord alway:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Psal. Cxviii. M.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,

for

for euer toward thee.

2 Let Israel confesse and say:
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at length,
my sute was not denyde.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God.
than in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,

they keepe me in I say.
But in the Lords most mightie name,
I shall worke their decay,
12 They came about me all like bees,
but yet in the Lords name:
Iquencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy my mirth my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things.
He causeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,

to

to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse;
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which here this time among
the Builders was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it was marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
let vs be glad and ioy therein:
in heart, in mind, in thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that commeth to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the Altar.
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will praise,
thy mercy towards me.

29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal Cxix. W. W.

BLessed are they that perfect are,
and pure in mind and hart:
Whose liues and conuersation,
from Gods Lawes neuer start.

2 Blessed are they that giue themselues,
his statutes to obserue:
Seeking the Lord with all their heart,
and from him neuer swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commaundement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please

my

my waies so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.
7 Then will I praise with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I give my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a young man best,
his life learne to amend:
If that he make and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.
11 Within my hart and secret thought,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,

O Lord teach me therefore.

23 My lips haue neuer ceast to preach
and publish day and night:
The iudgements all which did proceede
from thy mouth full of might.
24 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

25 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
26 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL The 3. part.

27 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
28 Mine eyes which were dimme and shut vp,
so open and make bright.
That of thy law and maruelous works,
I may haue the cleare sight.

29 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
of my steps for to cleare.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroide eachone:
And curſed are ſuch as do not
thy heſts attend vpon.

22 Lord turne from me rebuke and ſhame,
which wicked works conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of councellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.

26 My waies when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy

thy preceptes and thy lore:
Thy words then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresse
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case
32 Then will I turne with ioyfull cheare,
where thy word doth me call.
When thou hast set my heart at large,
and rid me out of thrall.

HE *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obey.
With heart and mind and all my might,
I will it keepe I say.

35 In

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and commaunts to embrace:
And from all filthie auarice:
Lord shield me with thy grace.

37 From vaine desire and worldly lust,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifold, A
let me obtaine O Lord:
Thy sauing health let me enioy, T
according to the word
42 So shall I stop the slanderous mouthes,
of lewd men and vniust.

For

For in thy faithfull promises,
stands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And while that breath within my breſt,
doth naturall life preſerue:
Yet till this world ſhall be diſſolued,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy trade.
46 Thy noble actes I will deſcribe,
as things of moſt great fame:
Euen before kings I will them blaze,
and ſhrinke no wait for ſhame.

47 I will reioyce then to obey,
thy worthie heſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commaundements,
in will in deed and thought.

ZAIN. *The ſeuenth part.*

49 The promiſe which thou madeſt to me,
thy ſeruant Lord remember:
For therein haue I put my truſt,

and

and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But calde to mind Lord thy great workes,
shewed to our fathers olde:
Whereby I feele thy ioyes surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy lawes forsooke and did procure,
thy iudgements who knoweth when.

54 And as for me I framde my songs,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy couenants sweete and deare,
I did imbrace and also keepe,
with reuerence and with feare.

HETH. *The eight part.*

57 O

57 O God which art my part and lot,
my comfort and my stay:
Thaue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my secret hearts:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget.
nor from thee goe astray.
62 Thy righteous iudgements toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts
And neuer will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
doe all the world fulfill:

O teach me how I may obey:
thy ſtatutes and thy will.

TETH. *The ix. part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts,
haue I thy ſeruant felt.

66 Teach me to iudge alwaies aright:
and giue me knowledge ſure:
For certainely beliene *I* doe
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray.
But now I keepe thy holy word,
and make it all my ſtay

68 Thou art both good and gracious,
and giueſt moſt libera'ly:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde,
againſt me many a lie,
Yet thy commaundements ſtill obſerue,
with all my heart will I

70 Their harts are ſwolne with worldly (wealth
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,

thy

thy rod did me direct.

72 So that to me thy word and law,
is dearer mani fold,
Then thousands great of siluer and gold
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see.
Because I haue learnde by thy word,
to put my trust in thee.

75 When with thy rods the world is plagnde
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to mee send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.

78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,

to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent,
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for,
thy word and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commaundements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my heart they doe procure.
86 But thy commaundements are all true,
and causelesse they me grieue,
To thee therefore I doe complaine,

that thou mightst me relieue.

87 Almost they had me eleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. *The xii. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.

92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine cares and heart incline.

95 The wicked men doe seeke my bane,
and therein lie in waite:
But I the while considered,
thy noble workes and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM. *The xiii. part.*

97 What great desire and feruent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely in thy law.

98 Thy word hath taught me fayre to passe,
my foes in policie.
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.

100 In wisedome I doe passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,

fromeuerie euill way.
Because that I continually:
thy word might keepe I say.
102 I haue not swerude from thy iudgements,
nor yet shrunke any dell:
For why? thou hast me taught thereby,
to liue godly and weil.

103 O Lord how sweete vnto my taste,
find I thy words alway.
Doubtlesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome learnd
that vtterly I hate:
All wicked and vngodly waies,
in euerie kind of rate.

NVN. *The xiiii. part.*

105 Euen as a Lanthorne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse.
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart and voic
most frankly I thee giue:
Accept and teach me how I may,

after

after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that daungers me aſſaile.
Yet doe I not thy lawes forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.

111 Thy law I haue ſo claimde alway,
as mine owne heritage:
And why for the, ein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will co. tinue ſtill.

SAMECH. *The xv part.*

113 The craftie thoughts and double hearts,
I doe alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so.
that through distresse I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe or dwell,
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements straight,
I am as one aslound.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suertie be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blind,

thy

thy health so much I crave.
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellencie,
teach me also to know.
125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaid:
Thy Law likewise I haue transgrest,
and none against them laid.
127 This is the cause wherefore I loue,
thy lawes better then golde
Or Iewels fine which are esteemed,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre therefore.

TE. *The xxiii. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And eeke Idiots vnderstand,

when they it reade or heare.

131 For ioy I haue both gapte and breathde,
to know thy commandements
That I might guide my selfe thereby
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footesteps by thy word
that I thy will may know:
And neuer let iniquity,
thy seruants ouerthrow.
134 From slandrous tongues and deadly harms,
preserue and keepe me sure:
Thy precpts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE *The xviii. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.

138 To

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded, vs straitly.

139 With zeale and wrath I am consumde,
and euen pined away:
To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as oue of base degree.
Yet doe I not thy hestes forget,
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy lawes in truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous lowe:
Yet doe I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me forceuen in them,
my life lyeth vp in store.

KOPH. *The xix. part.*

145 With feruent heart I cald and cride,
now

Now answere me O Lord:
That thy commaundements to obserue,
I may fully accord.
145 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy best.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou was wont so iudge me Lord,
least life should me forsake.
150 My foes draw neere and doe procure,
my death maliciously:
Which from thy law art farre gone backe,
and strayed from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commaundements haue I learnd,
not now but long agoe:
That they remaine for euermore,

Thou

thou haſt them grounded ſo.

RESH. *The xix. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt hold.

154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy ſtatutes know.
they enter not the race.

156 Great are thy mercies Lord I graunt,
what tongue can them attaine,
And as thou haſt me iudged erre now,
ſo let my life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they kept no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and faine:
As thou art good, and gracious Lord,
reſtore my life againe.

160 Whan

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine for of thy word,
the feare did my heart touch.

162 And certainely euen of thy word,
I was more merrie and glad:
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and deteste:
For why? thy holy law doe I,
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doe thy statutes loue.
No danger shall their quiet state,
empaire or once remoue.

166 My onely health and comfort Lord,
I lookt for at thy hand:
And therefore haue I done those things,
which thou diddest me commaund.

167 Thy lawes haue beene mine exercise,

which

which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxii. part.*

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall.
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,

I doe

I doe delight alone.

174 Graunt me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commanndements to keepe.

Ad Dominum. Psal. Cxx. V. 5.

IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort,
2 Deliuer me I say,
From lyers lips alway,
And tongues of falle report.

3 What vantage or what thing,
Getst thou this for to sting,
Thou falſe and flattering lyer.
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hot consuming fire.

5 Alas too long I slacke.
Within these tents so blacke,
Which Kedars are by name.
By whome the flocke is fed.
And all of Isaackes sect
Are put to open shame:

6 With them that peace did hate.

I came

Icame a peace to make,
And led a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld:
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. *W. W.*

I Lift mine eyes to Sion hill,
From whence I doe attend:
That ſuccour God me ſend.
2 The mightie God me ſuccour will.
Which heauen and earth framed,
And all things therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out.
God will thy things bring about.

Letatus

PSALME CXXII.

Letatus sum Psal Cxxii. W. K.

I Did in heart reioyce,
To heare the peoples voice,
In offering vp so willingly:
2 For let vs vp say they.
And in the Lords house pray,
Thus spake the folke full louingly.

3 Our feet that wandred wide,
Shall in thy gates abide,
O thou Ierusalem full faire,
Which art so seemely set:
Much like a Cittie neat,
The like whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thether bent their way to take:
So God before did tell
That there his Israell,
Their prayers should together make.

5 For there are thropes erect,
And that for this respect,
To set forth iustice orderly,
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace:
Thy friendes God prosper mightily,
Peace be thy Wals about,

And

And prosper thee throughout,
Thy Pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure.
So much alwayes as lyeth in me.

Ad te Domine. Psal. Cxxiii. V. 8.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieue:
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we be filde and ouercome,
with hatred and despight.
4 Our minds be flust with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxxiiii. V. V.

NOw Israell,
may say and that truly,
If that the Lord
had not our cause maintainde,
If that the Lord,

had not our right ſuſtainde:
When all the world.
against vs furiouſly,
Made their vprore.
and ſaid we ſhould all dye.

3 Now long ago
they had deuoured vs all,
And ſwallowed quicke
for ought that we could deeme:
Such was their rage,
as wee might well eſteeme.
4 And as the ſtreames,
with mighty force do fall,
So had they now
our life euen brought to thrall.

5 The raging ſtreames,
moſt proud in making noyces
Had long ago
ouerwhelmde vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From bloody teeth.
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin
Eſcapeth away.
right ſo it fareth with vs:
Broke are their nets,

and

nd we haue escaped thus,
God that made heauen.
and earth is our helpe then.
His name hath saued vs.
euen from these wicked men.

Qui confidunt. Psal. CXXV. VV VV

SVch as in God the Lord do trust,
As mount Sion shal firmely stand,
nd be remoued at no hand.
The Lord will count them right and iust
So that they shalbe sure,
Foreuer to endure,

As mighty mountaynes huge and great,
Ierusalem about do close.
o will the Lord do vnto those,
Who on his godly wil do wait.
Such is to him most deare,
They neuer need to feare.

For though the righteous trie doth he
y making wicked men his rod:
east they through griefe forsake their God
t shall not as their lot fall be,
4 Giue Lord to vs thy light,
Whose hearts are true and right.

But as for such as tvrne aside
r crooked waves which they out sought:
The Lord will surely bring to nought.
With works most vile they shall abide
But peace with Israel.
For euermore shal well,

PSALME CXXV

Another of the same by R W.

THose that do put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and misery.
Their faith is firme to endure,
Grounded on Christ the corner stone.
Moued with none ill but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem.
The mighty hils do it compas:
So that no enemies come to them,
To hurt the towne in any case.
So God indeed in any need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod,
To tarrie vpon his family.
Least they also from God should go,
Falling to sinne and wickednes:
O Lord defend world without end,
Thy Christen flocke through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine dayly slide:
Such will the Lord scatter abroad.

With

With hypocrites throwne downe to hell,
God wil them send paines without end,
But Lord graunt peace to Israel.

Glory to God the Father of might,
And to the Sonne our Saviour.
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord and say Amen.

In conuertendo. Psal. Cxxvi. W. K.

WHen that the Lord,
againe his Sion had forth brought,
From bondage great,
and also seruitude extreame,
His worke was such,
as did surmount mans hart and thought,
So that we were
much like to them that vse to dreame,
Our mouthes were
with laughter filled then
And eke our tongues.
did shew vs ioyfull men.

2 The heathen folke
were forced this to confesse,
How that the Lord
for them great things had done,
8 But much more we
and therefore can confesse no lesse,

Wherefore to ioy.
we haue good cause as we begynne,
4O Lord go forth.
thou canst our bondage end:
As to deserts.
the flowing riuers send.

5Full true it is.
that they which sow with teares in dede
A time will come,
when they shall reape in mirth and ioye
6They went and wept
in bearing of their pretious seed:
For that their foes.
full oftentimes did them annoye
But their returne.
with ioy they shall sure see:
Their sheaues home bring,
and not empayred be.

Nisi Dom. Psal Cxxvii. W. W.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2Though yee rise early in the morne,
And so at night go late to bed:
Feeding full hardly with brown bread:
Yet were your labours lost and worne:
But they whome God doth loue and keepe

Rectiue

Receiue all things with quiet sleep.

3 Therefore marke well when euer ye see,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift nor doth like harme,

5 Oh well is him that hath his quiuer,
Furnished with such artillerie,
For when in perill he shall be.
Such one shall neuer shrinke nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Blessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay:
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
4 Thy children ſtand like Olive plants,
thy table round about.

Thus art thou bleſt that feareſt God.

and he shall let them see:

5 The promised *Ierusalem*,
and his felicitie.

6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on *Israel*
prosperitie and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

OFt they now Israel may say,
me from my youth assailed:

2 Oft they assaild me from my youth,
yet neuer they preuailed.

3 Vpon my backe the plowers plowed,
and furrowes long did cast:

4 The righteous Lord hath cut the cords,
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:

6 And made as grasse vpon the house,
which withereth ere it grow.

7 Whereof the mower cannot find,
inough to fill his hand.
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

LOrd to thee I make my mone,
when daungers me oppresse

I call

feall, I figh plaine and grone,
trufting to find releafe.
2 Heare uow O Lord my requeſt,
for it is full due time:
And let thy eares aye be preſt,
vnto this prayer mine.

3 O Lord our God if we waigh
our ſinnes and them peruſet
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But thou Lord art mercifull,
and giueſt to vs thy grace:
That we with heart moſt careſull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alwayes:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine

PSALME CXXXI.

Domine non est Psal. Cxxxi. K.

O Lord I am not puft in mind,
I haue no scornefull eyes:
I do not exercise my selfe
in things that be too hie.
2 But as the chile that weined is
euen from his mothers breast:
So haue I now behaued my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

REmember Dauids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my house,
nor clime vp to my bed:
4 Nor let my temples take their rest,
nor the eyes in my head.
5 Til I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now
his tabernacle there:
Before his foote stoole to fall downe
vpon our knees in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy priestes be clothed Lord,
with truth and righteousnes,
Let all thy Saintes and holy men,
sing all with ioyfulnes.
10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall learne eachone:
Then shall thy sonnes for euer sit,
vpon thy princely throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell.
Saying this is my resting place,
I loue and like it well.
14 And I will blesse with great increase,
her victuals euery where.

And

And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and cloath her priestes,
with my salvation:
And all her Saints shall sing for ioy,
of my protection,

17 There will I surely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a Lanthorne bright and good.

18 As for his enemie I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then here to fore.

Ecce quam. Psal. Cxxxiii. W. W.

O How happie a thing it is,
and ioyfull for to see
Brethren together fast to hold,
the band of amitie:
It calleth to mind the sweete perfume,
and that costly oyntment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drenchd his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her silver drops,

the

the fields with fruite doth fill.

4 Euen so the Lord doth poure on them,
his blessing manifold:
Whose hearts and minds without all guile,
this knot doth keepe and hold.

Ecce nunc Psal. Cxxxiiii. W. R.

BEhold and haue regard,
yee seruants of the Lord:
Which in the house by night doe watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse, and will preserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.

OPraise the Lord praise him, praise him,
praise him with one accord:
O praise him still all ye that be,
the seruants of the Lord.

2 O praise him ye that stand and be,
in the house of the Lord.
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:

It is a comely and good thing,
alwayes to doe the same.
4 For why? the Lord hath chose Iacob
his very owne yee see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voide of vauntes:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great actes and things:
He slew the great and mightiest
and chiefest of their kings.

Sehon

11 Sehon king of the Amorites,
and Og king of Basan.
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made:
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot speake,
and eyes that haue no sight:
17 They haue eke eares that heare nothing,
their mouthes be breathles quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all yee house of Israel
see that yee praise the Lord:

And

And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxix.

PRaise ye the Lord for he is good,
for his mercy endureth for euer.
2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth &c.
4 Which onely doth great wondrous workes
for his mercy endureth, &c.
5 Which by his wisedome made the heauens,
for his mercy endureth, &c.
6 Which on the waters stretcht the earth,
for his mercy endureth, &c.
7 Which made great light to shine abroad,
for his mercy endureth &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.
9 The Moone and stars to guide the night,
for his mercy endureth &c.
10 Which smote Egypt with their first borne,

for

for his mercy endureth, &c.

12 And Israel brought out from thence,
for his mercy endureth &c.

12 With mighty hand and stretched arme,
for his mercy endureth &c.

13 Which cut the red sea in two parts,
for his mercy endureth &c.

14 And Israel made passe there through,
for his mercy endureth &c.

15 And drowned Pharaoh and his hoast,
for his mercy endureth &c.

16 Through wildernesse his people led,
for his mercy endureth &c.

17 He which did smite great noble Kings,
for his mercy endureth &c.

18 And which hath slaine great mighty kings,
for his mercy endureth. &c.

19 As Sehon king of the Amorites,
for his mercy endureth &c.

20 And Og the king of Basan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth &c.

22 Euen to his seruant Israel,
for his mercy endureth &c.

23 Remembring vs in base estate,
for his mercy endureth &c.

24 And from oppressors rescued vs,
for his mercy endureth &c.

25 Who giueth food vnto all flesh,

for his mercy endureth &c.

26 Praise ye the God of heauen aboue,
for his mercy endureth &c.

27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same. 7. C.

O laud the Lord benigne,
Whose mercies last for aye:

2 Giue thankes and praises sing,
To God of Gods I say.
For certainly.
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure,
Great wonders onely he,
Doth worke by his great power.
For certainly.
His mercies dure
Both firme and sure,
Eternally.

4 Which God omnipotent,
By his great wisedome he,
The heauenly firmament,
Did frame: as we do see.
For certainely,
His mercies dure.
Both firme and sure,
Eternally.

5 Yee

5 Yea he the heauie charge,
Of all the earth did stretch
6 And on the waters large,
The same he did out fetch,
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aie:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely &c.

9 And eke the Moone so cleare,
Which shineth in our sight.
And starres that do appeare.
To guide the darkesome night.
For certainely &c.

10 With grieuous plagues and sore,
All Egypt smote he than.
The first borne lesse and more,
He slew of beast and man.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought.
12 Which he with mighty hand,
And stretched arme hath wrought
For certainly. &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,

His chosen children all,
For certainely &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge host of men:
And chariots eke also,
For certainely &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground,
For certainely, &c.

18 And slew with puissant hand,
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name.
For certainly &c.

20 And Og the Giant large,
Of Basan king also.
21 Whose land for heritage,
He gaue his people tho.
For certainly &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree

24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

WHen as we sate in Babilon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out.
2 We hangd our harpes and instruments,
the willow trees vpon:
For in that place men for their vse,
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas (said we) who can once frame,
his sorrowfull heart to sing
The prayses of our louing God,
thus vnder a straunge king.

5 But yet if Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide,
And let my tongue within my mouth,

be tied for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and crie:
That Edoms sonnes against vs made,
when they razed our Citie.
Remember Lord the cruel words,
when as with one accord:
They cryed on sacke and raze the walles,
in despight of their Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal. Cxxxviii. N.

TIze will I praise with my whole hart,
thy Lord my God alwaies?
Euen in the presence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I,
will looke and worship thee:
And praised in my thankefull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:

For

For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the waies of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowlie ſpirit:
But he contemning knowes a farre,
the proud and lofty wight
7 Although in mieſt of trouble I,
do walke yet ſhall I ſtand.
Reuued by thee O my Lord,
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

O Lord thou hast me tride and knowne,
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassest alwaies:
And by familiar custome art.
acquainted with my waies.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go:
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there whereare the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall,

thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkneſſe ſhall,
yet ſhrowd me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhall be light.

12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkenoſſe and the light,
they are alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reynes,
and thou haſt couered me:
When I within my mothers wombe,
incloſed was by thee.

14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy works are marueilous, right well,
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place:
I haue beene made, and in the earth,
beneath I ſhapen was

16 When I was formeleſſe then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?

And

And of them all how passing great,
the endlesse number be?
18 If I should count them loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet I am still with thee.

19 The wicked and the bloudy men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God) my guide,
for euer leade thou me.

Eripe Dom. Psal. Cxl. M.

LOrd saue me from the euill man,
and from the cruell wight.
Deliuer me, which euill do,

imagine

Imagine in their ſpirit.
2 Which make on me continuall warre,
their tongues loe they haue whet.
3 Like ſerpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord from wicked handes,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net.
With cordes in my pathway and gins,
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord. O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered ſtill by thee.

8 Let not (O Lord) the wicked haue,
the end of his deſire:
Performe not his ill thoughts leſt he,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt,
them

them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still.
shall haunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N°

O Lord vpon thee do I call,
Lord hast thee vntome:
And hearken Lord vnto the voice,
when I do crie to thee.
2 As incense let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked works commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let

Let him reproue me, and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake mine head,
the time ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayer for them all.

6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
lie ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, myne eye
doth looke vp vnto thee:
In thee is all my truſt let not
my ſoule forſaken be.
9 Which they haue laide to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the danger of them all.

Voce mea ad. Pſal. Cxlii. N.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto,

the

the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slily laid for me.
4 I lookt and viewed on my right hand
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou onely art:
Thou in the land of living art,
my portion and my part.
6 Harke to my crie, for I am brought,
full low, deliver me:
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust
shall praise thee round about.

Domine exaudi. Psal. Cxliiii N.

LOrd heare my prayer harke the plaint,
that I do make to thee:
Lord in thy nature truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all.
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accumbred spirits
And in me was my troubled hart,
amased and affright.

5 Yet i record time past, in all
thy workes I meditate:
Yea in thy works I meditate,
that thy hands haue create:

6 To thee O Lord my God loe I,
do stretch my crauing hand:
My soule desireth after thee,
as doth the thirstie land.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit do go.

8 Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust shew me,
the way that I shall go.

9 For I lift vp my soule to thee:
O Lord deliuer me:

From

From all mine enemies for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuey.

11 For thy names sake with quickning grace,
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

BLest be the Lord my strength that doth,
instruct my hands to fight.
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes fort and tower,
deliuerer and shield:
In him I trust my people he,
subdues to me to yeeld.

3 O Lord what thing is man that him,
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to end.
5 As fleeting shade bow downe O Lord,
the heauens and descend-

6 The mountaines touch and they shall smoke,
cast forth thy lightning flames
And scatter them thine arrowes shoot,
consume them with the same.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hands
of strangers make me free.

8 Whose subtill mouth of vanitie,
and fondnes doth intreate:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be:
On Viol and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his seruant Dauid helpe.
from hurtfull sword he brings.
11 From strangers hand me saue and shield
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth do hreare:
Our daughters are carued corner stones,
like to a pallace faire.
13 Our garners full and plentie may,
with sundrie sorts be found.

Our sheepe bring thousands in our streetes,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none do vs inuade:
There be no going out, no cries,
within our streetes be made.

15 The people blessed are, that with,
such blessings are so storde:
Yea blessed all the people are
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

THee will I laud my God and king,
and blesse thy name for aye:

2 For euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord most worthy prayse,
his greatnesse none can reach:

4 From race to race they shall thy workes
praise and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy works,
most wonderfull O Lord:

6 And they shall of thy power and of
thy fearefull actes declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,

in

In singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Loe all thy works do praise thee Lord,
and do thine honour spread.
11 Thy Saints do blesse thee, and they do,
thy kingdomes glory shew:
12 And blaze thy power, to cause the sonnes
of men his power to know.

13 And of his mighty kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaie.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all that wait on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his waies,

his workes are holy all.
Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the prayses of the Lord.
All flesh to praise his holy name,
for euer shall accord.

Lauda anima. Psal. Cxlvi. I. H.

MY soule prayse thou the Lord always,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happie is that man I say
whom Iacobs God doth aide.

And he whose hope doth not decay,
but on the Lord is staide.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall:
7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feede,
and lose their fetters strong.

8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right,
and iust maneuermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 The Lord our God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer shall remayne.

Laudate Dominum. Psal. Cxlvii.

PRaise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant and to praise,
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alone,
And the dispersd of Israel,

doth gather into one.

3 He heales the broken in their hart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
The Lord releeues the meeke and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voice.
He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He gines to beastes their foode and to
young rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight.
And such as do attend vpon,
his mercies shining light.

The second part.

12 O praise thy Lord Ierusalem:
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flowes,
of Wheat he filleth thee.

15 And his commandements vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.

16 He giueth snow like wooll, hoare frost,
like ashes doth he spread:
17 Like morsels casts his ice thereof,
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow and then,
the waters flow amaine.

19 The doctrine of his holy word,
to Iacob doth he show:
His statutes and his iudgements he,
giues Israel to know.

20 With euery nation hath he not,
so dealt, nor they haue known yet
His secret iudgement ye therefore,
praise ye the Lord alone.

Laudate Dom. Psal. Cxlviii. T. S.

GIue laud vnto the Lord,
From heauen that is so hiet
Praise him in deed and word,
Aboue the starrie skie.

2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Sunne and Moone,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.
4 And eke no lesse,
5 Ye heauens faire and cloudes of the aire,
His laud expresse.

6 For at his word they were,
All formed as ye see,
At his voice did appeare,
All things in their degree.
Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes do ye the same,
For it becommeth you well,
8 Him magnifie,
Fire, Haile Ice, snow
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitful are:
The Cedars great and tall,

His

His worthy praise declare,
10 Beasts and cattell.
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine.
Princes and all Iudges.
That in the world remaine.
12 Exalt his name,
Young men and maides,
Old men and babes,
do ye the same.

13 For his name shall we prone,
To be most excellent,
Whose praise is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all,

His Saints all shall forth tell,
His praise and worthinesse,
The children of Israel,
Each one both more and lesse,
15 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. No

Sing

PSALME CXLIX.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrel and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance her singing voice.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
8 To binde their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:

This

This honour all his saints shall haue,
praise, ye the Lord, therefore.

Laudate Dom. psal. CL. N.

YEeld vnto God the mighty Lord,
praise in his Sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in,
his mighty acts alwaies:
According to his excellencie,
of greatnesse giue him prayse.

3 His prayses with the princely noyce,
of sounding trumpets blow:
Praise him vpon the Violl and
vpon the Harpe also.
4 Praise him with Timbrel and with Flute,
organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

THE X. COMMANDEMENTS of God. Exodus xx.

ATtend my people and giue eare,
Of ferly things I will thee tell:
See that my words in mind thou beare,

And

And to my precepts liſten well.

1 I am thy ſoueraigne Lord thy God,
Which haue thee brought from carefull thrall,
And eke reclaimed from Pharaohs rod.
Make thee no Gods on them to cal.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging.
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will,
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he will thee ſpill.

4 The Lord from worke the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Godshеſtes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend,
That thou long daies and good mayeſt liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare,
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A PRAYER.

The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our harts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore be praiſe,
With thy Father in each reſpect:
And with thy holy ſpirit alwaies,
The comforter of thine elect.

The Lords Prayer. D. Coxe.

OVr Father which in heauen art,
And makſt vs all one brotherhood,
To call vpon thee with one hart.
Our heauenly Father and our God:
Graunt we pray not with lips alone.
But with the harts deepe ſigh and grone,

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name,
From all errors defend and keepe,

The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plenteously,
From Sathans rage and till thy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine,
Keepe vs from warre and from bloudshed,
And from all sickenesse dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue made offence:
Prepare vs Lord for to serue thee,
In perfect faith and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.

Amen

Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou (O Lord) art King of kings,
And thou hast power ouer all,
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xii. Articles of the christian Faith.

ALl my beliefe and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also many a starre:
The earth and all that therein is,
which passe mans reason farre.

And in like manner I beliue,
in Christ our Lord his sonne:
Coequall with the deitie
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Marie borne,

yet

yet ſhe a virgin pure.

Becauſe mankind to Sathan was,
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge.
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirit:
His body then was buried,
as is our vſe and rite.
His ſpirit did after this deſcend,
into the lower parts:
To them that longin darknes were,
the true light of their harts.

And in the third day of his death,
he roſe to life againe:
To thend he might be glorified,
out of all griefe and paine.
Aſcending to the heauens high,
to ſit in glory ſtill:
On Gods right hand his father deare
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe:
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteouſly,

Whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie:
The third person in Trinitie,
beliene I stedfastly.
The holy and Catholike Church,
that Gods word doth maintaine:
And holy scripture doth allow,
and Sathan doth disdaine:

And also I do trust to haue,
by Iesu Christ his death:
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and Goates diuide:
And giue life euerlastingly,
to those whome hee hath tride:
Which is his realme celestiall,
in glorie for to rest:
With all the holy company,
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

The song of S. Ambrose, called *Te Deum.*

We praise thee God, we knowledge thee,
the onely Lord to be:
And as eternall Father all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lin.

O holy, holy holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy praise is spread,
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise,
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ, and of the father art,

the

the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To bee inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruel might:
Thou heauens kingdome didst set ope,
to euch beleeuing wight.
In glory of the father thou
doest sit on Godsright hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord help thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy onvs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all

my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of Zacharias, called Benedictus.

THe onely Lord of Israel,
be praised euermore:
For through his visitation,
And mercy kept in store.
His people now he hath redeemd,
That long hath beene in thrall
And spread abroad his sauing health,
Vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delinered,
From those that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe.
And alſo for to leade our life,
In ſtedfaſt holineſſe.
And thou (O child) which now art borne,
And of the Lorde elect:
Shalt be the prophet of the higheſt,
His waies for to direct.

For thou ſhalt go before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on hie,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darkeneſſe ſit.
To lighten thoſe that ſhadowed bee
With death and eke oppreſſe:

And also for to guide their feet,
The way to peace and rest.

The song of blessed Mary, called Magnificat.

MY soule doth magnifie the Lord,
My spirit eke euermore:
Reioyceth in the Lord my God,
Which is my Sauiour.
And why? because he did regard,
And gaue respect vnto
So base estate of his handmaid,
And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations,
That they beare in their hart.

He hath put downe the mighty ones,
From their supernall seat:

And

And did exalt the meeke in heart,
As he hath thought it meete:
The hungry he repleniſhed,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode.

And calling to remeberance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon, called
Nunc dimittis.

O Lord becauſe my harts deſire,
Hath wiſhed long to ſee:
My onely Lord and Sauiour,
Thy ſonne before I die.
The ioy and health of all mankind,
Deſired long before:
Which now is come into the world,
Of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart:
Becauſe mine eyes which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,

Which is the Lord of might.

Whom thou mercifully hast sent,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentils to illuminate,
And Sathan ouerquell,
And eke to be the glory of,
Thy people Israel.

Veni Creator.

COme holy Ghost eternall God,
proceeding from aboue:
Both from the father and the sonne,
the God of peace and loue.
Visite our minds and into vs,
thy heauenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.

According

According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world nor Deuill,
againſt vs do preuaile.

Put backe our enemies farre from vs,
and graunt vs to obtaine:
Peace in our harts with God and man,
without grudge or diſdaine.
And graunt O Lord that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord grant we thee pray:
That thou mayeſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands.
And make the knots of peace and loue,
throughout all Chriſten lands.

Graunt vs O Lord through thee to know,
the Father moſt of might.

That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worlds end.

A Prayer to the holy Ghost, to be sung before the Sermon.

COme holy spirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coasts,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,
and giue them will and might:
To perseuere in thy Gospell.
which can put sinne to flight.
O Lord that giuest thy holy word,

send

send preachers plenteously:
That in the same we may accord
and therein liue and dye:

holy spirit direct aright,
the preachers of thy word:
That thou by them mayest cut downe sinne
as it were with a sworde.
Depart not from those pastors pure,
but ayde them at all need.
Which breake to vs the bread of life.
whereon our soules do feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistry
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing father and the Sonne,

And

and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore
As it is now and ſo ſhall be,
henceforth for euermore.

The humble ſute of a ſinner.

O Lord of whom I do depend,
behold my carefull hart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the ſame from me.

But onely thou whoſe aide I crauē,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grones
Attend vnto my ſute O Lord,
marke well my plaint and mones.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God,
who for my ſinnes was ſlain.

Whose bloudy wounds are yet to see
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But whilest I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treade in sinners trace,
and giue them my consent.
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwaies.

The

O Lord turne not away thy face,
From him that lyeth prostrate,
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those,
That do lament their sinne,
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine accounts,
How I haue lined here:
For then I know right well O Lord,
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that bee
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then:
As all things els that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreat:

Euen

Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I do beg or craue.
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe,
For mercy Lord is all my sute,
Lord let thy mercy come.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part:
In wrath thou shouldst me pay,
Vengeance for my desert.
I can it not deny,
But needes I must confesse,
How that continually,
Thy lawes I do transgresse.
But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee.
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falth oft in ſinful bands,
Whereby thy wrath may riſes
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhal I truſt,
My ſiufull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or els we periſh all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let theſe drops moſt ſweet,
So moiſt my hart ſo drie.
That I with ſinne repleate,

May line and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therin,

But vouchſafe me to keep,
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonge,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

The Lamentation.

O Lord in thee is all my truſt,
giue eare vnto my wofull cries
Refuſe me not that am vniuſt,
but bowing downe thy heauenly eye,
Behold how I do ſtill lament,
my ſinnes wherein I do offend:
O Lord for them ſhall I be ſhent:
Sith thee to pleaſe I doe intend.

No no not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou graunteſt with ſpeed their iuſt deſire.

To thee therefore still shall I cry,
to wash away my sinneſull crime:
Thy blood O Lord is not yet dry.
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I say.
to powre on me the gifts of grace.
That when this life muſt fleete away.
in heauen with thee I may haue place,
Where thou doeſt raigne eternally.
with God which ouce did downe thee ſend,
Where Angels ſing continually.
to thee be praiſe world without end.

A thankeſgiuing after the receiuing of the Lords Supper

THe Lord be thanked for his gifts,
and mercies enermore:
That he doth shewvnto his Saints,
to him be laud therefore.
Our tongues can not ſo praiſe the Lord,
as he doth right deſerue:
Our hearts can not of him ſo thinke,
as he doth vs preſerue.

2 His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldeſt haue
ſuch mercies of the Lord:
Thou doeſt deſerue more worthily,
of him to be abhord.

3 Nought

5 Nought els but sinne and wickednes,
doth rest within our heartes:
And stubbornely against the Lord,
we dayly play our partes.
The Sunne aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

4 The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate:
each one in his degree:
They do not striue for mastership,
nor set their office slacke:
But feare the Lord and do his will,
hate is to them no let.

5 Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures lawe.
The Sea and all that therein is.
doth bend when God doth becke:
The spirits beneath do tremble all.
and feare his wrathfull checke.

6 But we alasse for whome all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

He would vs good but we would not
auoid the thing is ill.

7 Not one of vs that seeketh out,
the Lord of life to please
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies
we can it not deny:
And he againe of his good will
would not that I should dye.

8 Therefore when remedy was none,
to bring vs vnto life
The sonne of God our flesh he tooke.
to end our mortall strife:
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

9 And that we should not yet forget,
what good he to vs wrought,
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible,
vnto thy eyes and taste:
His mercies great thou maiest record,
if that his spirit thou hast.

10 As once the corne did liue and grow,
and was cut downe with sith:
And thrilled out with many stripes,
out from his huskes to driue.

And

And as the mill with violence,
did teare it out ſo ſmall:
And make it like to earthly duſt,
not ſparing it at all.

13 And as the ouen with fire hot,
did cloſe it vp in heat:
And all this done that I haue ſaid,
that it ſhould be mans meat.
So was the Lord, in his ripe age.
cut downe with cruell death
His ſoule he gaue, in torments great,
and yeelded vp his breath.

14 Becauſe that he to vs might be,
an euerlaſting bread:
With much reproach and trouble great,
on earth his life he led:
And as the grapes in pleaſant time,
are preſſed very ſore,
And plucked downe when they be ripe,
and let to grow no more.

15 Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke:
So Chriſts bloud out preſſed was,
with nailes and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly do him feare.

16 And as the cornes by vnity,
into one loafe are knit:

So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine:
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

15 Leading a life without all strife,
in quiet rest and peace.
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen bee,
By faith in him to leade a life,
as alwayes willed he.

16 And that we may doe so indeed,
God send vs all his grace:
Then after death we shall bee sure
with him to haue a place.

K. V.

PReserue vs Lord by thy deare word:
From Turke and Pope defend vs Lord,
Which both would thrust out of his throne,
Our Lord Iesus Christ thy deare sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
The pore afflicted flocke defend.
That they may prayse thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succoure:

Giue vs one mind and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be prayſed in vnitie:
In all our neede ſo vs defend,
That we may prayſe thee world without end.

A godly Prayer to be ſaid at all times.

HOnour and prayſe bee giuen to thee (O Lord God almighty) moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodnes freely and of thine owne accorde to elect and chuſe vs to ſaluation before the beginning of the worlde, and euen like continuall thankes bee giuen to thee for creating vs after thine own Image, for redeeming vs with the precious bloud of thy deare ſonne, when we were vtterly loſt for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy word, for helping and ſuccouring vs in all our needes and neceſſities, for ſauing vs from all dangers of bodie and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long and giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull father) like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee for thy deare ſonne Ieſus Chriſtes ſake to graunt vs alwayes thy holy ſpirit whereby wee may continually grow in thankfulneſſe

wardes thee to be led into all truth and comforted in all our aduerſities: O Lord ſtrengthen our faith kindle it more in feruentnes and loue towardes thee and our neighbours for thy ſake. Suffer vs not moſt deare father to receiue thy word anymore in vaine, but graunt vs alwayes the aſſiſtance of thy grace and holy ſpirit that in heart. word and deede, we may ſanctifie and do worſhipe to thy name. Helpe to amplifie and increaſe thy kingdome & whatſoeuer thou ſeedeſt. wee may bee hartely well content with thy good pleaſure and will: Let vs not lacke the thing (O Father) without the which we can not ſerue thee: but bleſſe thou ſo all the workes of our handes that wee may haue ſufficient & not be chargeable, but rather helpefull vnto others. Be merciſull (O Lord) to our offences, and ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more. Bee thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercyfull hand that wee may bee deliuered from all inconueniences, and end our liues in the ſanctifiing and honour of thy holy name through Ieſus Chriſt our Lord and onely ſauiour. So be it.

Let thy mighty hand and out ſtrerched arme, (O Lord) be ſtill our defence: thy mercy and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation. thy true and holy word our inſtruction: thy grace and holy ſpirite our comforte and conſolation, vnto the ende and in the ende So be it.

O Eternall God and most mercifull Father we confesse and acknowledge here before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sinne & iniquitie, so that in vs there is no goodnes for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes we haue committed against thee, & doe vnfaynedly repent vs of the same: wee most humbly beseech thee for Iesus Christ his sake, to shewe thy mercy on vs to forgiue vs all our sinnes, & to increase thy holy spirite in vs: that wee acknowledging from the bottom of our harts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts & affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthines therof, but for the merits of thy dearely beloued Son Iesus Christ our onely sauiour whom thou hast already giuen an oblation & offering for our sins & for whose sake we are certainely perswaded that thou wilt deny vs nothing that we shal aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our merciful father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace from vs. To thee therefore (O Father, with the Sonne & the holy Ghost be all honor & glory world without end.

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